

**Jennifer Wood**  
**Mayor**

**J. Carlos Gomez**  
**Mayor Pro Tem**

**Chuck McGuire**  
**Councilmember**

**Donald Parris**  
**Councilmember**

**Eugene Stump**  
**Councilmember**



## **AGENDA**

### **CITY OF CALIFORNIA CITY CITY COUNCIL**

**Tuesday March 27, 2018**

**Regular Meeting 6:00 p.m.**

Council Chambers  
21000 Hacienda Blvd.  
California City, Ca 93505

If you need special assistance to participate in this meeting, please contact the City Clerk's office at (760) 373-7140. Notification of 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 American Disabilities Act Title II)

**NOTE:** Any writings or documents provided to a majority of the City Council regarding any item on this agenda is available for public inspection in the City Clerk's office at City Hall located at 21000 Hacienda Blvd, California City, Ca during normal business hours, except such documents that relate to closed session items or which are otherwise exempt from disclosure under applicable laws. These writings are also available for review in the public access binder in the Council Chambers at the time of the meeting

**LATE COMMUNICATIONS:** Following the posting of the agenda any emails, writings or documents that the public would like to submit to the council must be received by the City Clerk no later than 3pm the Monday prior to the meeting. Past that deadline citizens may bring these items directly to the meeting. Please bring 10 copies for distribution to council, staff and the public.

March 27, 2018

***\*\*At this time, please take a moment to turn off your cell phones\*\****

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE / INVOCATION**

**ROLL CALL**

Councilmembers McGuire, Parris, Stump, Mayor Pro Tem Gomez, Mayor Wood

**ADOPT AGENDA**

**CITY CLERK REPORTS / LATE COMMUNICATIONS**

**PRESENTATIONS**

City Treasurer Middleton – February 2018 Report of Investment

**STAFF ANNOUNCEMENTS / REPORTS**

Police Chief Hurtado – Department Update

Fire Chief Goodell – Department Update

Public Works Director Platt – Department Update

Budget Analyst Foster – Department Update

Parks & Recreation Manager Daverin – Parks and Recreation Update

City Manager Stockwell – City Updates

AB 1234 – Council Updates

**CIVIC / COMMUNITY / ORGANIZATIONS ANNOUNCEMENTS**

**PUBLIC BUSINESS FROM THE FLOOR** This portion of the meeting is reserved for persons desiring to address the City Council on any matter not on this agenda, and over which the City Council has jurisdiction. Please state your name for the record and limit your comments to three minutes.

**CONSENT CALENDAR** All items on the consent calendar are considered routine and non-controversial and will be approved by one motion if no member of the Council, staff or public wishes to comment or ask questions. (Public comments to be limited to three minutes) Roll call vote required.

**CC 1.** Approve City Check Registers dated through 03/22/18

**CC 2.** Adopt “**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY AMENDING THE CITY MANAGERS SALARY SACHEDULE**”

**CC 3.** Staffing Document – Period Ending March 20, 2018

**PUBLIC HEARING**

**PH 1.** Initial Study & Negative Declaration for Zone Change (ZC -189) General Plan Amendment (GPA-189) - Public Works Director Platt

March 27, 2018

**PUBLIC HEARING PROCEDURE**

- A. Mayor read the item
- B. Mayor reopen the Public Hearing open
- C. Hear staff report
- D. Council questions only
- E. Ask city clerk to report on any communication(s)
- F. Mayor call for public testimony
- G. Close Public Hearing by motion
- H. Council discussion
- I. Council motion and vote

Recommendation

Council discuss, take public comments, and adopt **“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY ADOPTING ZONE CHANGE NO. 189 & GENERAL PLAN AMENDMENT 189 TO REZONE 40 ACRES OF LAND LOCATED AT OR IN THE VICINITY OF THE NORTHEAST CORNER OF NEURALIA RD. AND LINDBERGH BLVD. FROM OPEN SPACE/RESIDENTIAL (O/RA) TO LIGHT INDUSTRIAL (M1)”**

**PUBLIC HEARING**

**PH 2. Tentative Parcel Map 12216 - Public Works Director Platt**

**PUBLIC HEARING PROCEDURE**

- A. Mayor read the item
- B. Mayor reopen the Public Hearing open
- C. Hear staff report
- D. Council questions only
- E. Ask city clerk to report on any communication(s)
- F. Mayor call for public testimony
- G. Close Public Hearing by motion
- H. Council discussion
- I. Council motion and vote

Recommendation

Council discuss, take public comments and adopt **“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY APPROVING THE FINAL MAP NO. 12216, AUTHORIZING THE CITY CLERK TO ENDORSE ENGINEER TO TRANSMIT SAME TO THE COUNTY CLERK’S OFFICE”**

**NEW BUSINESS**

**NB 1. 2017/2018 OHMVR Division Grants Application – Police Chief Hurtado**

Recommendation

Council discuss and adopt **“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY APPROVING THE OHMVR DIVISION 2017/2018 GRANT YEAR APPLICATIONS FOR THE CALIFORNIA CITY OHV PROGRAM”**

March 27, 2018

**NB 2. Maintenance Worker II new position for Housing – Public Works Director Platt**

Recommendation

Council discuss and approve the Maintenance Worker II position to cover the Housing Corporation maintenance needs.

**COUNCIL AGENDA**

This portion of the meeting is reserved for council members to present information, announcements, and items that have come to their attention. The Brown Act precludes Council, staff or public discussion. Short staff responses are appropriate. The Council will take no formal action. A Council member may request the City Clerk to calendar an item for consideration at a future meeting or refer an item to staff.

**Councilmember Parris**  
**Councilmember Stump**  
**Councilmember McGuire**  
**Mayor Pro Tem Gomez**  
**Mayor Wood**

**ADJOURNMENT**

**AFFIDAVIT OF POSTING:** This agenda was posted on all official City bulletin boards, the City's website and agenda packets were completely accessible to the public at City Hall at least 72 hours prior to the Council Meeting.

*Denise Hilliker, City Clerk*

California City, California 93505  
TREASURER'S MONTHLY REPORT OF INVESTMENT  
February 2018

The general investment portfolio consists of funds for operations, capital improvement projects (CPI), water rate stabilization, administration replacements and reserves.

General Investment Accounts	Balance on 1/31/2018	Net Transactions	Balance on 2/28/2018	Percent of Total
Local Agency Investment Fund (122)	\$ 7,266,866	\$ 1,000,000	\$ 8,266,866	62.40%
Kern County Investment Fund (20202)	\$ 4,099,513	\$ -	\$ 4,099,513	30.94%
<b>Sub-Total Investment Accounts</b>	<b>\$ 11,366,378</b>	<b>\$ 1,000,000</b>	<b>\$ 12,366,378</b>	
General Operating Accounts	1/31/2018	Net Transactions	2/28/2018	
Bank of the Sierra -- General Checking	\$ 1,729,893	\$ (848,946)	\$ 880,947	6.65%
Petty Cash - Total All Departments	\$ 450	\$ -	\$ 450	0.00%
Imprest (cash drawers) - Total All Departments	\$ 875	\$ -	\$ 875	0.01%
<b>Sub-Total Operating Accounts</b>	<b>\$ 1,731,218</b>	<b>\$ (848,946)</b>	<b>\$ 882,272</b>	
<b>Total City Operating Funds</b>	<b>\$ 13,097,596</b>	<b>\$ 151,054</b>	<b>\$ 13,248,650</b>	<b>100.00%</b>

Restricted Housing Corporation Accounts				
Checking & CD Accounts	1/31/2018	Net Transactions	2/28/2018	
Housing Corp. -- Bank of the Sierra, Checking	\$ 728,840	\$ 10,227	\$ 739,067	76.27%
Housing Corp. -- Bank of the Sierra, CD 0350	\$ 71,493	\$ 3	\$ 71,496	7.38%
Housing Corp. -- Bank of the Sierra, CD 7653	\$ 30,729	\$ 1	\$ 30,731	3.17%
Housing Corp. -- Bank of the Sierra, CD 7654	\$ 20,866	\$ 1	\$ 20,867	2.15%
Housing Corp. -- Bank of the Sierra, CD 7655	\$ 45,219	\$ 2	\$ 45,221	4.67%
Housing Corp. -- Bank of the Sierra, CD 9374	\$ 61,659	\$ 7	\$ 61,667	6.36%
<b>Total Housing Corporation Funds</b>	<b>\$ 958,807</b>	<b>\$ 10,242</b>	<b>\$ 969,049</b>	<b>100.00%</b>

Restricted Successor Agency Accounts				
Checking Account	1/31/2018	Net Transactions	2/28/2018	
Successor Agency -- Bank of the Sierra, Checking	\$ 1,177,126	\$ (363,903)	\$ 813,224	100.00%
<b>Total Successor Agency Funds</b>	<b>\$ 1,177,126</b>	<b>\$ (363,903)</b>	<b>\$ 813,224</b>	<b>100.00%</b>

Restricted SDI Agency Accounts				
Checking & CD Accounts	1/31/2018	Net Transactions	2/28/2018	
(SDI) -- Bank of the Sierra, Checking	\$ 10,975	\$ -	\$ 10,975	0.01%
(SDI) CD with Bank of the Sierra	\$ 810,843	\$ 803	\$ 811,646	0.94%
<b>Sub-Total SDI Checking &amp; CD Accounts</b>	<b>\$ 10,975</b>	<b>\$ -</b>	<b>\$ 822,621</b>	
Investment Account (Updated Monthly)	1/31/2018	Net Transactions	2/28/2018	
(SDI) US Bank Investments	\$ 85,361,000	\$ (70,384)	\$ 85,290,616	99.04%
<b>Sub-Total US Bank Investment Account</b>	<b>\$ 85,361,000</b>	<b>\$ (70,384)</b>	<b>\$ 85,290,616</b>	
<b>Total SDI Agency Funds</b>	<b>\$ 85,371,975</b>	<b>\$ 741,262</b>	<b>\$ 86,113,237</b>	<b>100.00%</b>

**Presentation**

---

California City, California 93505  
TREASURER'S MONTHLY REPORT OF INVESTMENT

February 2018

**INVESTMENT POLICY**

---

The Treasurer shall invest the City's monies as permitted in the City's approved investment policy. The Treasurer shall consider current and projected cash needs in making such investments.

\* Contact City Treasurer for US Bank investment breakdown.

US Bank		
Market Value Summary - CUSTODIAN ACCOUNT	12/31/2017	2/28/2018
Beginning Market Value	84,442,450	84,139,303
Ending Market Value	84,498,912	84,060,652
Investment Results	56,462	(78,650)
Market Value Summary - REDEVELOPEMENT AGENCY PROJ AREA TAX	12/31/2017	2/28/2018
Beginning Market Value	0	0
Ending Market Value	-	-
Investment Results	-	-
Market Value Summary - SUCCESSOR AGENCY Proj Area TAX INTEREST	12/31/2017	2/28/2018
Beginning Market Value	3	3
Ending Market Value	3	177,881
Investment Results	-	177,878
Market Value Summary - SUCCESSOR AGENCY Proj Area TAX PRINCIPAL	12/31/2017	2/28/2018
Beginning Market Value	3	3
Ending Market Value	3	190,000
Investment Results	-	189,997
Market Value Summary - SUCCESSOR AGENCY Proj Area TAX RESERVE	12/31/2017	2/28/2018
Beginning Market Value	862,082	862,082
Ending Market Value	862,082	862,082
Investment Results	-	-
Total "US Bank" Investment Assets	85,361,000	85,290,616

---

## Report Criteria:

Report type: Invoice detail

Bank Number = 1

Check Voided = no

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
03/18	03/13/2018	102270	Charter Communications	Police Internet, Web Cloud	0011143022118	1,298.51	1,298.51
Total 102270:							1,298.51
03/18	03/13/2018	102271	Thorpe Roofing	Construction Trash Deposit	16511	500.00	500.00
Total 102271:							500.00
03/18	03/13/2018	102272	Elizabeth Tona	Deposit Refund	106091.07	30.37	30.37
Total 102272:							30.37
03/18	03/13/2018	102273	Frontier	Animal Control 373-1115	040709-5 021318	35.54	35.54
03/18	03/13/2018	102273	Frontier	PD Landline Service	062303-5 022818	236.71	236.71
03/18	03/13/2018	102273	Frontier	Outgoing Long Distance Cal	070174-5 021318	290.97	290.97
03/18	03/13/2018	102273	Frontier	Telephone Service from Ve	081503-5 021918	2,899.80	2,899.80
Total 102273:							3,463.02
03/18	03/13/2018	102274	Municipal Solutions, LLC	Interim City Manager Fee	20180000009	6,750.00	6,750.00
Total 102274:							6,750.00
03/18	03/13/2018	102275	SoCalGas	22636 Airport Way	173 738 1691 1 02/	1,704.62	1,704.62
Total 102275:							1,704.62
03/18	03/13/2018	102276	US Bank Corporate Payment	Stockwell Meals	CM 9301 022618	117.59	117.59
03/18	03/13/2018	102276	US Bank Corporate Payment	Copy Paper & Paper Towels	FIN 9269 022618	3,776.42	3,776.42
03/18	03/13/2018	102276	US Bank Corporate Payment	Kosick Lodging 02/20-02/	FIRE 0753 022618	3,621.25	3,621.25
03/18	03/13/2018	102276	US Bank Corporate Payment	Coffee for Open House	FIRE 0779 022618	1,117.36	1,117.36
03/18	03/13/2018	102276	US Bank Corporate Payment	Pool Training	PARKS 2137 02251	1,206.27	1,206.27
03/18	03/13/2018	102276	US Bank Corporate Payment	Hulse Lodging	PD 0738 022618	3,325.81	3,325.81
03/18	03/13/2018	102276	US Bank Corporate Payment	Lopez Tuition Level 3 Acad	PD 0746 022618	5,417.11	5,417.11
03/18	03/13/2018	102276	US Bank Corporate Payment	1" soft copper shut off tool	PW 9128 022618	1,489.66	1,489.66
03/18	03/13/2018	102276	US Bank Corporate Payment	Jet Fuel Tax - Web Service F	PW 9136 022618	2,997.92	2,997.92
03/18	03/13/2018	102276	US Bank Corporate Payment	Countdown Clock Council C	PW 9128 022618	703.94	703.94
Total 102276:							23,773.33
03/18	03/13/2018	102277	Verizon Wireless	City Camera Data/Transmi	9801839949	152.26	152.26
Total 102277:							152.26
03/18	03/13/2018	102278	Verizon	annual outbound long dista	61498756	244.91	244.91
Total 102278:							244.91
Grand Totals:							37,917.02

CC 1.

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated: \_\_\_\_\_

3/13/18

Finance Department \_\_\_\_\_

*Cynthia Austin*

Report Criteria:

Report type: Invoice detail

Bank Bank Number = 1

Check Voided = no



## Report Criteria:

Report type: Invoice detail

Bank Bank Number = 1

PRE/ISSUE

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
03/18	03/22/2018	102279	AT&T Wireless	Code Cellular Data and Pho	287281248059X030	2,267.06	2,267.06
Total 102279:							2,267.06
03/18	03/22/2018	102280	Frontier	PD High Speed Internet	022502-5 030118	171.98	171.98
Total 102280:							171.98
03/18	03/22/2018	102281	Southern California Edison Co	City Electricity	2-01-388-5074 030	49,673.63	49,673.63
03/18	03/22/2018	102281	Southern California Edison Co	City Electricity	2-29-857-0987 030	167.31	167.31
Total 102281:							49,840.94
03/18	03/22/2018	102282	Verizon Wireless	PW Cell Phone Service	9802475375	1,674.51	1,674.51
Total 102282:							1,674.51
03/18	03/22/2018	102283	Verizon	Outbound Long Distance Ca	62253420	213.58	213.58
Total 102283:							213.58
03/18	03/22/2018	102284	3SI Security Systems, Inc	Tracking Devices	0000536825	1,020.00	1,020.00
03/18	03/22/2018	102284	3SI Security Systems, Inc	Tracking Devices	0000537414	995.00	995.00
Total 102284:							2,015.00
03/18	03/22/2018	102285	661 Communications	Remote Speaker Micropho	1267	851.55	851.55
03/18	03/22/2018	102285	661 Communications	Mobile App for Radios and	1272	3,233.83	3,233.83
Total 102285:							4,085.38
03/18	03/22/2018	102286	AmeriPride	Uniform Maintenance	2100668022	175.60	175.60
03/18	03/22/2018	102286	AmeriPride	Uniform Maintenance	2100669558	201.18	201.18
Total 102286:							376.78
03/18	03/22/2018	102287	Arias, Magdalena	PerDiem 03/08/18	PERDIEM 030818	122.18	122.18
Total 102287:							122.18
03/18	03/22/2018	102288	AV Fuel Corporation	Jet Fuel	010582261	7,861.99	7,861.99
Total 102288:							7,861.99
03/18	03/22/2018	102289	Best Best & Krieger	Professional Services Matte	816993	744.74	744.74
Total 102289:							744.74
03/18	03/22/2018	102290	Cal City Pet Clinic	Voucher Program Feb 2018	39541	830.00	830.00
Total 102290:							830.00
03/18	03/22/2018	102291	California Peace Officers	Department Membership C	81650	750.00	750.00

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
Total 102291:							750.00
03/18	03/22/2018	102292	Centrisys Centrifuge Systems	Refurb Lincoln Lubrication	PSI-19642	2,217.96	2,217.96
Total 102292:							2,217.96
03/18	03/22/2018	102293	Chief Supply Corporation, Inc	Ripstop Pants	370462	179.96	179.96
03/18	03/22/2018	102293	Chief Supply Corporation, Inc	PD General Supplies	374665	720.88	720.88
03/18	03/22/2018	102293	Chief Supply Corporation, Inc	Evidence Supplies	393275	626.97	626.97
Total 102293:							1,527.81
03/18	03/22/2018	102294	City Hardware, Inc	Records Office Supplies	C403507	6.83	6.83
Total 102294:							6.83
03/18	03/22/2018	102295	Classic Lock & Keys	Rekey/Repair Parts	18041	88.18	88.18
03/18	03/22/2018	102295	Classic Lock & Keys	Repair Cylinderslock on Br	18057	80.00	80.00
Total 102295:							168.18
03/18	03/22/2018	102296	CLA-VAL CO	Valves for Golf Course	740007	518.73	518.73
Total 102296:							518.73
03/18	03/22/2018	102297	CoreLogic Solutions	Metroscan Mapping Softwa	81874088	257.50	257.50
Total 102297:							257.50
03/18	03/22/2018	102298	Dennis Automotive	Unit 321 Maintenance	18336	568.00	568.00
03/18	03/22/2018	102298	Dennis Automotive	Unit 329 Service	18339	360.00	360.00
Total 102298:							928.00
03/18	03/22/2018	102299	Department of Justice	Livescans Feb 2018	289240	289.00	289.00
Total 102299:							289.00
03/18	03/22/2018	102300	Alejandro & Helen Rodriguez-	Deposit Refund	102747.06	.00	.00
Total 102300:							.00
03/18	03/22/2018	102301	Jose Aragon	Deposit Refund	106451.05	23.31	23.31
Total 102301:							23.31
03/18	03/22/2018	102302	Ramon & Jeannie Ceja	Deposit Refund	102792.07	22.39	22.39
Total 102302:							22.39
03/18	03/22/2018	102303	Josh Meister/Clearview Real E	Deposit Refund	102962.03	56.87	56.87
Total 102303:							56.87
03/18	03/22/2018	102304	Charles Daily	Service Charge Refund	105691	121.00	121.00
Total 102304:							121.00

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
03/18	03/22/2018	102305	Edgar Hairapetyan/Greenfield	Deposit Refund	101930.09	42.74	42.74
Total 102305:							42.74
03/18	03/22/2018	102306	JBL & Assoc-Fred Whitney	Deposit Refund	106711.04	21.54	21.54
Total 102306:							21.54
03/18	03/22/2018	102307	Qin Qi Shin	Deposit Refund	103983.10	21.54	21.54
Total 102307:							21.54
03/18	03/22/2018	102308	Lakesha Russell	Deposit Refund	104369.09	1.55	1.55
Total 102308:							1.55
03/18	03/22/2018	102309	Jing Sun	Deposit Refund	105966.04	32.14	32.14
Total 102309:							32.14
03/18	03/22/2018	102310	John Takas	Deposit Refund	106530.03	28.61	28.61
Total 102310:							28.61
03/18	03/22/2018	102311	Vortex Construction/Dallen UI	Deposit Refund	106932.01	893.55	893.55
Total 102311:							893.55
03/18	03/22/2018	102312	Kerstin Wimmer	Deposit Refund	104187.05	16.78	16.78
Total 102312:							16.78
03/18	03/22/2018	102313	Kathleen Woktkiewicz	Deposit Refund	100204.05	20.25	20.25
Total 102313:							20.25
03/18	03/22/2018	102314	Cathy Yip	Deposit Refund	101806.09	26.84	26.84
Total 102314:							26.84
03/18	03/22/2018	102315	Diamond Finish Mobile Wash	Mobile Car Wash	115	255.00	255.00
Total 102315:							255.00
03/18	03/22/2018	102316	Eastern Kern APCD	Permit to Operate Piston E	00379001A	482.00	482.00
03/18	03/22/2018	102316	Eastern Kern APCD	Aboveground Gasoline Stor	00379007A	192.00	192.00
03/18	03/22/2018	102316	Eastern Kern APCD	Storage Tank Permit Fees	PERMIT 030118	521.00	521.00
Total 102316:							1,195.00
03/18	03/22/2018	102317	El Popular Inc	Ads - ADA Bathrooms at Ba	3247	787.48	787.48
Total 102317:							787.48
03/18	03/22/2018	102318	Emergency Reporting	Fire & EMS Package Apr 18	2018_1063	325.58	325.58
Total 102318:							325.58
03/18	03/22/2018	102319	ESRI	Mapping Program for Dispa	93423246	1,072.50	1,072.50

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
Total 102319:							1,072.50
03/18	03/22/2018	102320	Expert Automotive	Unit 345 Oil Change	45551	52.69	52.69
Total 102320:							52.69
03/18	03/22/2018	102321	Fed Ex	Priority Mailings	6-113-48205	106.26	106.26
03/18	03/22/2018	102321	Fed Ex	Priority Mailings	6-120-86879	191.63	191.63
Total 102321:							297.89
03/18	03/22/2018	102322	Ferguson Waterworks	Supplies, Repairs and Maint	0619896	222.72	222.72
03/18	03/22/2018	102322	Ferguson Waterworks	Supplies, Repairs and Maint	0626353	336.05	336.05
03/18	03/22/2018	102322	Ferguson Waterworks	Supplies, Repairs and Maint	CM050580	75.64	75.64
Total 102322:							483.13
03/18	03/22/2018	102323	Flight Light Inc	200W PK30D Lamps	0061773-IN	216.01	216.01
Total 102323:							216.01
03/18	03/22/2018	102324	Galls LLC	2-Crossed Bugles Pin	009280584	21.56	21.56
03/18	03/22/2018	102324	Galls LLC	5-Crossed Bugles Pin	009287972	21.56	21.56
Total 102324:							43.12
03/18	03/22/2018	102325	Gsolutionz Inc	Credit for Prepayment	14107	700.00	700.00
03/18	03/22/2018	102325	Gsolutionz Inc	Credit for Prepayment	14108	700.00	700.00
03/18	03/22/2018	102325	Gsolutionz Inc	Phone System Support	174571	788.00	788.00
03/18	03/22/2018	102325	Gsolutionz Inc	Phone System Support	174572	788.00	788.00
Total 102325:							176.00
03/18	03/22/2018	102326	HDWBC - High Desert Wireles	Weekly Technical IT Servc	40663	3,887.50	3,887.50
Total 102326:							3,887.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-09 174	17-628	155.00	155.00
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-91 174	17-681	477.50	477.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-90 174	17-684	357.50	357.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check LM 17-00 1740	17-696	208.50	208.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-91 174	17-703	645.00	645.00
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-90 174	17-705	347.50	347.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-92 174	17-706	467.50	467.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-97 174	17-707	467.50	467.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-98 174	17-708	467.50	467.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-93 174	17-709	167.50	167.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-99 174	17-710	167.50	167.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Mendiburu-Hacineda to Ne	17-723	4,342.50	4,342.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-09 174	17-729	287.50	287.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-93 174	17-739	455.00	455.00
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-99 174	17-740	455.00	455.00
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-101 17	17-741	815.00	815.00
03/18	03/22/2018	102327	Helt Engineering, Inc	Plan Check SDR 17-100 17	18-005	862.50	862.50
03/18	03/22/2018	102327	Helt Engineering, Inc	ADA Bathrooms at Balsitis	18-006	407.50	407.50
03/18	03/22/2018	102327	Helt Engineering, Inc	FAA ACIP Update 2018-22	18-007	2,590.00	2,590.00
03/18	03/22/2018	102327	Helt Engineering, Inc	Rands Mohave Rehab 1540	18-015	297.50	297.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Impact Fees 15411	18-016	297.50	297.50

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
03/18	03/22/2018	102327	Helt Engineering, Inc	Local Agency Mgmt Prog 15	18-017	3,892.50	3,892.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Mendiburu-Hacineda to Ne	18-018	172.50	172.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Mendiburu-Hacineda to Ne	18-019	2,447.50	2,447.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Eastside Taxiway 16414	18-020	8,677.50	8,677.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Eastside Taxiway 16414	18-021	1,285.50	1,285.50
03/18	03/22/2018	102327	Helt Engineering, Inc	Balsitis Park ADA Restroo	18-023	575.00	575.00
03/18	03/22/2018	102327	Helt Engineering, Inc	WWTP Expansion 17418	18-024	1,102.50	1,102.50
03/18	03/22/2018	102327	Helt Engineering, Inc	PTMISEA Semi Annual Rep	18-025	657.50	657.50
03/18	03/22/2018	102327	Helt Engineering, Inc	FAA ACIP Update 2018-22	18-026	3,431.32	3,431.32
Total 102327:							36,980.32
03/18	03/22/2018	102328	Home Depot Credit Services	Replacement Lights, wire, c	1012983	399.00	399.00
Total 102328:							399.00
03/18	03/22/2018	102329	Huntington Hardware Compa	Key Switch for ADA Door at	1465392-01	148.23	148.23
Total 102329:							148.23
03/18	03/22/2018	102330	Joe Delia	Pre-employment Polygraph	030818	150.00	150.00
Total 102330:							150.00
03/18	03/22/2018	102331	John Deere Financial	Excavator lease	1964813	2,596.24	2,596.24
Total 102331:							2,596.24
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees Code End	85728	2,656.80	2,656.80
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees Retainer	86093	38,534.00	38,534.00
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees 7601 Xavier	86094	40.00	40.00
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees Amer Solar	86095	1,127.50	1,127.50
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees Lit Dacey	86098	2,275.50	2,275.50
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees MMB	86099	6,675.03	6,675.03
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees PD	86101	1.00	1.00
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees SDI	86102	2,009.00	2,009.00
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees Successor	86103	2,483.50	2,483.50
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees TDS Golf	86104	20.50	20.50
03/18	03/22/2018	102332	Jones & Mayer	Atty Fees Labor	86291	225.50	225.50
Total 102332:							56,048.33
03/18	03/22/2018	102333	Kieffe & Sons Ford	Post Pursuit Safety Inspecti	32378	783.20	783.20
03/18	03/22/2018	102333	Kieffe & Sons Ford	Regular Maintenance Unit	33288	47.72	47.72
Total 102333:							830.92
03/18	03/22/2018	102334	Legend Pump & Well Serv	Phase 1 Replace Pumps	54632	33,695.00	33,695.00
Total 102334:							33,695.00
03/18	03/22/2018	102335	Lidia's Tailoring	Tailoring Uniform Shirt OH	736240	42.00	42.00
Total 102335:							42.00
03/18	03/22/2018	102336	M&M's Sports, Uniforms And	Back Patches for Load Bear	40981	356.71	356.71
Total 102336:							356.71

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
03/18	03/22/2018	102337	M.H. Wolfe & Associates, Inc	Randsburg-Mojave Envir Se	1589	2,410.00	2,410.00
Total 102337:							2,410.00
03/18	03/22/2018	102338	Mary Valenti, PhD Psychologis	Pre-employment, Critical In	030718	650.00	650.00
Total 102338:							650.00
03/18	03/22/2018	102339	McMaster Carr	Locking Key Control Cabine	57887975	183.54	183.54
Total 102339:							183.54
03/18	03/22/2018	102340	Mediowaste Disposal	Biohazard Waste Service	0000047039	68.00	68.00
Total 102340:							68.00
03/18	03/22/2018	102341	Merchant's Printing & Envelo	PD Arrest Data/Booking Inf	8881004	377.66	377.66
03/18	03/22/2018	102341	Merchant's Printing & Envelo	OHV Applications for 2019	8881028	312.10	312.10
Total 102341:							689.76
03/18	03/22/2018	102342	Mission Uniform Service	Laundry Service PD	506940263	52.57	52.57
03/18	03/22/2018	102342	Mission Uniform Service	Laundry Service PD	506985276	53.27	53.27
Total 102342:							105.84
03/18	03/22/2018	102343	Modular Space Corp.	Storage Facility	502371684	449.49	449.49
Total 102343:							449.49
03/18	03/22/2018	102344	Mojave Desert News	Legal Notice Council	50494	1,085.87	1,085.87
Total 102344:							1,085.87
03/18	03/22/2018	102345	Palmdale Auto Parts	PD Auto Parts	651314	755.43	755.43
03/18	03/22/2018	102345	Palmdale Auto Parts	PD Auto Parts	651489	165.91	165.91
03/18	03/22/2018	102345	Palmdale Auto Parts	PD Auto Parts	651621	315.54	315.54
03/18	03/22/2018	102345	Palmdale Auto Parts	PD Auto Parts	651794	181.20	181.20
03/18	03/22/2018	102345	Palmdale Auto Parts	OHV Auto Parts	652053	172.67	172.67
03/18	03/22/2018	102345	Palmdale Auto Parts	OHV Auto Parts	652666	67.75	67.75
03/18	03/22/2018	102345	Palmdale Auto Parts	OHV Auto Parts	653098	362.40	362.40
03/18	03/22/2018	102345	Palmdale Auto Parts	OHV Auto Parts	653330	92.19	92.19
03/18	03/22/2018	102345	Palmdale Auto Parts	Unit 381 Service	655639	215.72	215.72
03/18	03/22/2018	102345	Palmdale Auto Parts	Parts for Humvees 354, 35	657931	58.24	58.24
03/18	03/22/2018	102345	Palmdale Auto Parts	Parts for Humvees 354, 35	658002	38.59	38.59
03/18	03/22/2018	102345	Palmdale Auto Parts	Fire Vehicle Maint Supplies	659431	407.53	407.53
03/18	03/22/2018	102345	Palmdale Auto Parts	Fire Vehicle Maint Supplies	659661	93.95	93.95
Total 102345:							2,927.12
03/18	03/22/2018	102346	Praxair Distribution Inc	Monthly Rental	81528808	124.20	124.20
Total 102346:							124.20
03/18	03/22/2018	102347	Price Page & Company	Annual Financial Transacti	12961	2,495.00	2,495.00
03/18	03/22/2018	102347	Price Page & Company	Overtime Audit	13097	8,500.00	8,500.00
Total 102347:							10,995.00

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
03/18	03/22/2018	102348	R&B Company	Main Replacement 79th fro	S1714396.007	11,922.21	11,922.21
Total 102348:							11,922.21
03/18	03/22/2018	102349	Rebuild-It Services Group LLC	Repair Skimmer Assembly	10455	10,116.65	10,116.65
03/18	03/22/2018	102349	Rebuild-It Services Group LLC	Repair Skimmer Assembly	10475	8,594.00	8,594.00
Total 102349:							18,710.65
03/18	03/22/2018	102350	Robertson's	Concrete and Materials	180515	222.01	222.01
03/18	03/22/2018	102350	Robertson's	Concrete and Materials	180762	516.41	516.41
Total 102350:							738.42
03/18	03/22/2018	102351	RSI Petroleum	specialty parts	0315857	87.62	87.62
03/18	03/22/2018	102351	RSI Petroleum	Overpayment	1064900	7.00-	7.00-
03/18	03/22/2018	102351	RSI Petroleum	Correct overpayment 01/1	1068078	.20-	.20-
03/18	03/22/2018	102351	RSI Petroleum	CM Fuel	1070302	78.89	78.89
03/18	03/22/2018	102351	RSI Petroleum	CM Fuel	1070428	115.43	115.43
03/18	03/22/2018	102351	RSI Petroleum	Fire Fuel	1070465	1,312.44	1,312.44
03/18	03/22/2018	102351	RSI Petroleum	Code Enf Fuel	1070479	113.59	113.59
03/18	03/22/2018	102351	RSI Petroleum	Fire Fuel	1070631	1,049.10	1,049.10
03/18	03/22/2018	102351	RSI Petroleum	Code Enf Fuel	1070693	32.74	32.74
03/18	03/22/2018	102351	RSI Petroleum	Fuel PD	1070723	3,290.72	3,290.72
03/18	03/22/2018	102351	RSI Petroleum	PW Fuel	1070732	2,452.12	2,452.12
03/18	03/22/2018	102351	RSI Petroleum	PW Fuel	1070734	295.56	295.56
03/18	03/22/2018	102351	RSI Petroleum	OHV Ground Ops Fuel	1070735	859.38	859.38
03/18	03/22/2018	102351	RSI Petroleum	PW Fuel	1070753	501.19	501.19
03/18	03/22/2018	102351	RSI Petroleum	Fuel ACO	1070754	192.94	192.94
03/18	03/22/2018	102351	RSI Petroleum	PW Fuel	1070757	1,000.83	1,000.83
03/18	03/22/2018	102351	RSI Petroleum	PW Fuel	1070769	85.60	85.60
03/18	03/22/2018	102351	RSI Petroleum	PW Fuel	1070771	31.58	31.58
03/18	03/22/2018	102351	RSI Petroleum	PW Fuel	1070777	886.32	886.32
03/18	03/22/2018	102351	RSI Petroleum	PW Fuel	1070778	284.46	284.46
03/18	03/22/2018	102351	RSI Petroleum	CM Fuel	1070788	42.97	42.97
Total 102351:							12,706.28
03/18	03/22/2018	102352	S.C. Friends Tire Inc.	Unit 205 Tires	33256	746.03	746.03
Total 102352:							746.03
03/18	03/22/2018	102353	Sanders, Karen	PerDiem OHV Workshop 1/	PERDIEM 010918	163.71	163.71
Total 102353:							163.71
03/18	03/22/2018	102354	Solenis LLC	Sludge Centrifuge Polymer	131271115	583.44	583.44
Total 102354:							583.44
03/18	03/22/2018	102355	Stroh MD, John Jay	Compensation	022118	1,500.00	1,500.00
03/18	03/22/2018	102355	Stroh MD, John Jay	Compensation	031418	1,500.00	1,500.00
Total 102355:							3,000.00
03/18	03/22/2018	102356	Sun Ridge System	RIMS Annual Support Servi	5118	13,924.00	13,924.00
Total 102356:							13,924.00

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount
03/18	03/22/2018	102357	Thompson, George	Reimburse Hotel/Water Lo	CLAIM 022818	48.93	48.93
Total 102357:							48.93
03/18	03/22/2018	102358	TransUnion Risk & Alternativ	Evidence Research Tool	213800 030118	490.00	490.00
Total 102358:							490.00
03/18	03/22/2018	102359	USA Bluebook	LMI Head Assembly	510626	305.66	305.66
Total 102359:							305.66
03/18	03/22/2018	102360	Velodyne	Startup for Polymer System	0000020869	3,000.00	3,000.00
Total 102360:							3,000.00
03/18	03/22/2018	102361	Waste Management	Propane for Yard	0001022-4792-1	1,019.18	1,019.18
03/18	03/22/2018	102361	Waste Management	Roll-off Services	3782799-2508-5	1,351.47	1,351.47
Total 102361:							2,370.65
03/18	03/22/2018	102362	West Coast AML Services, LLC	3rd Party Review-MMB Ap	CC/01-2018	72,204.50	72,204.50
Total 102362:							72,204.50
03/18	03/22/2018	102363	Williams Construction	Labor for Concrete Repair	031518	650.00	650.00
03/18	03/22/2018	102363	Williams Construction	Progress Payment 3 Pool H	3	43,538.00	43,538.00
Total 102363:							44,188.00
03/18	03/22/2018	102364	Wood, Jennifer	Engage Conference PerDie	PERDIEM 031518	706.50	706.50
Total 102364:							706.50
03/18	03/22/2018	102365	Alejando & Helen Rodriguez-H	Deposit Refund	102747.06	10.63	10.63
Total 102365:							10.63
Grand Totals:							423,744.34

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated: 3/22/18Finance Department Cynthia Guts

## Report Criteria:

Report type: Invoice detail

Bank Number = 1







## CITY COUNCIL

March 27, 2018

**TO:** Mayor and City Council

**From:** Mary Johnson, Human Resources Director

**SUBJECT:** AUTHORIZATION TO AMEND THE WAGE SCALE FOR THE CONTRACT CITY  
MANAGER WAGE SCALE

---

### BACKGROUND

The wage scale for the City Manager in California City has remained the same for the past four years and after a review of other cities that are comparable to California City I learned that City Managers are earning at a higher rate.

The cities reviewed are as follows:

Ridgecrest	139,236.00
McFarland	179,741.00
Shafter	157,032.00
Wasco	165,473.40
Arvin	134,992.00

The average wage for the Cities listed above is: \$146,531.20.

California City Wage for a City Manager is: \$135,000.00

### RECOMMENDATION

Council discuss and adopt "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY AMENDING SALARY SCHEDULE FOR CITY MANAGER". Based on Mr. Stockwell's thirty years of direct related experience Management is requesting that annual wage of **\$145,000.00** is approved for City Manager Robert (Bob) Stockwell.

### FISCAL IMPACT

Annual Compensation costs \$177,336.00

### ENVIRONMENTAL CTION

#### ATTACHMENTS:

CITY MANAGER JOB DESCRIPTION WITH THE REVISED WAGE SCHEDULE  
RESOLUTION AMEDNING SALARY SCHEDULE FOR CITY MANAGER

## CITY OF CALIFORNIA CITY

### JOB DESCRIPTION

#### **CITY MANAGER**

#### **EMPLOYMENT**

**CLASSIFICATION:** Management

**DEPARTMENT:** City Manager

**REPORTS TO:** City Council

**PURPOSE/OBJECTIVE OF JOB:** Acts as administrative head of the City government providing direction and general management for the administration and operation of each department within the City of California City, and performs duties as delegated by actions of the City Council. Receives direction and assignment from the City Council.

**LEVEL OF SUPERVISION REQUIRED:** Limited

**SUPERVISORY RESPONSIBILITIES:** Management staff

#### **DUTIES AND RESPONSIBILITIES:**

1. Creates assignments in accordance with the general needs and services of the City, or as suggested by various committees, commissions and civic groups.
2. Reviews and edits reports and statements prepared for the attention of the City Council and/or various committees and commissions.
3. Provides direction and guidance to department heads.
4. Meets with City Council members and the Mayor to review and discuss projects, programs, and related matters impacting City government.
5. Meets with citizens and citizen groups to exchange information and review current or proposed programs and projects.
6. Coordinates activities to determine the needs of the City, and established priorities for programs and projects, on-going and proposed.
7. Ensures that all laws and ordinances of the City are duly enforced and that all franchises, permits, licenses and privileges granted by the City are faithfully performed and observed.
8. Attends all meetings of the City Council, unless otherwise excused.
9. Performs the duties of the City Manager as described in the California City Municipal Code.
10. Builds and maintains positive working relationships with co-workers, other City employees, and the public using principles of good customer service.
11. Maintains knowledge of principles and practices of public administration, organization

- and functions of City government and current trends and recent developments in management, laws, and regulations regarding City management, City contracts for public services, budget, finance, and public personnel administration.
12. Exhibits effective management techniques and employee supervision.

## **QUALIFICATIONS:**

### **Possession of:**

Valid California Driver's license and good driving record.

### **Knowledge of:**

1. Public administration principles and methods, program and budget development, organizational design and development, and employee supervision
2. Principles and practices of general fund and government accounting
3. Principles and practices of business, management and supervision.
4. Applicable city, state, and federal laws and regulations.
5. Organizational planning techniques, including staffing and goals and objectives and work standards development.
6. Administrative principles and practices, including goal setting, program and budget development and implementation and employee supervision.
7. Principles and practices of risk management.

### **Ability to:**

- Plan, organize, administer, and manage the City's activities under the policy guidance and direction of the elected City officials.
- Manage and provide organizational leadership.
- Establish priorities and direct the allocation of City resources to include Police, Fire, Finance, Building and Planning, Public Works and Airport.
- Direct the execution of City programs and projects.
- Select, motivate, and evaluate staff; develop and implement goals, objectives, policies, procedures, work standards and internal controls;
- Analyze complex technical administrative problems, evaluate alternative solutions and adopt effective courses of action.
- Prepare clear and concise reports, correspondence and other written materials.
- Establish and maintain cooperative working relationships with the public, boards and commissions, and City staff, exercise sound, independent judgment within general guidelines from the City Council.
- Plan, organize assign, direct, review, and evaluate the work of staff.
- Select and motivate staff and provide for their training and professional development.
- Evaluate data and programs and provide recommendations for improvements.
- Interpret, explain, and apply city, state and federal laws
- Exercise sound, independent judgment within general policy guidelines.
- Represent the City effectively in contacts with governmental and regulator agencies, outside consultants and counsel, and business and professional groups.
- Interact with the public and other departments effectively.

- Work under pressure and/or frequent interruptions; work with angry or difficult persons.
- Communicate clearly and concisely orally and in writing.

**Education and Experience:**

1. Graduation from a four-year college or university with major coursework in public or business administration, finance or a closely related field.
2. Four years of management or supervisory experience, preferably in a public agency or governmental setting.

**ESSENTIAL PHYSICAL REQUIREMENTS:**

Strength: See Attached CA RU-91.

Exert force to 10 lbs. occasionally, or a negligible amount of force frequently to lift, carry, push, pull, or move objects.

Ability to: Reach, turn, move from one location to another.

Speak clearly and correctly, sit, hear, handle.

Stand, walk, kneel, crouch, stoop.

Demonstrate visual acuity (near-under 20 inches, far-over 20 feet), and to focus.

Perform one or more of the following functions simultaneously: reach, turn, move from one location to another, handle, read, write, speak, sit, hear.

**ENVIRONMENTAL CONDITIONS TO WHICH EXPOSED:**

Low to moderate noise intensity level.

**ADA/EEOC Job Description**

1	69.72	5577.60	12084.80
2	73.21	5856.48	12689.04
3	76.87	6149.30	13069.71
4	80.71	6456.77	13461.80
5	84.75	6779.61	13865.66
6	88.98	7118.59	14281.63

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY  
AMENDING SALARY SCHEDULE FOR CITY MANAGER**

**WHEREAS**, the City must from time and time create wage scales specification in order to more closely match the jobs which need to be performed by employees in the City's various departments: and

**WHEREAS**, the City is updating its Hourly Pay Scale for the Contracted City Manager position in accordance with the current formatted City wage scale for all employees;

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY  
DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** The City Manager job classification is hereby revised to reflect the salary range and monthly rates of pay specified, effective March 13, 2018. The rate of pay for the City Manager may be anywhere within the monthly minimum and maximum salary steps as follows:

City Manager Contract Position

1	69.72	5577.60	12084.80
2	73.21	5856.48	12689.04
3	76.87	6149.30	13069.71
4	80.71	6456.77	13461.80
5	84.75	6779.61	13865.66
6	88.98	7118.59	14281.63

Section 2. All resolutions in conflict with this resolution are hereby rescinded.

**PASSED, APPROVED AND ADOPTED** this    day of March 2018 by the following roll call vote:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAIN:**

\_\_\_\_\_  
Jennifer Wood, Mayor

**ATTEST:**

\_\_\_\_\_  
Denise Hilliker, City Clerk

## **CITY COUNCIL**

March 27, 2018

**TO:** Mayor and City Council

**From:** Mary Johnson Human Resources Director

**SUBJECT:** STAFFING DOCUMENT MONTH ENDING MARCH 20, 2018

.....

### **BACKGROUND**

The Staffing report is a report of the Cities approved positions. The name in the report identifies the employee that is currently working in the position and the areas that read open position is a position that was approved for addition or a position to replace an employee that either left the city or was promoted to a different position.

### **RECOMMENDATION**

Management recommends that this report is approved to continue in this format with updates during the same time frame each month.

### **FISCAL IMPACT**

None

### **ENVIRONMENTAL CTION**

**None**





# CITY OF CALIFORNIA CITY STAFFING DOCUMENT FY2017-2018

PERIOD ENDING: MARCH 20, 2018

**Month Ending: March 20, 2018      Administration**

<b>Job Title</b>	<b>Employee Name</b>	<b>Authorized Positions</b>	<b>Assigned</b>	<b>Open Positions</b>	<b>Filled Positions</b>	<b>Range</b>	<b>Step</b>	<b>Status</b>
City Manager	Bob Stockwell	1	1	0	1	0	0	
Human Resources Dir	Mary Johnson	1	1	0	1			
City Clerk	Denise Hillker	1	1	0	1	42	6	
Administration Assistant	Anna Linn	1	1	0	1	53	1	
Housing Manager	Amy Hurtado	1	1	0	1	40	4	
<b>Total Administration Summary</b>		<b>Authorized</b>	<b>Assigned</b>	<b>Open</b>	<b>Filled</b>			
		5	5	0	5			

Month Ending: March 20, 2018

Finance

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Finance Director	Open	1		1		60		FT
Accountant	Jason Williams	1	1		1	49	3	FT
Budget Analyst	Cynthia Foster	1	1		1	49	3	FT
Utility Supervisor	Magdelania Arias	1	1		1			FT
Account Clerk III	Serina Roderat (payroll)	1	1		1	33	6	FT
	Beth Boone (A/P)	1	1		1	33	6	FT
	Ruthanne Welling	1	1		1	33	6	FT
	Cindy Berry	1	1		1	33	6	FT
Account Clerk I	Destiny Copland	1	1		1	14	2	FT
	Ari White	1	1		1	14	1	FT
	Closed	1						
Total Finance Summary		Authorized	Assigned	Open	Filled			
		11	9	1	9			

**Month Ending: March 20, 2018 Public Works**

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
PW Director	Craig Platt	1	1	0	1	60	4	
Administrative Secretary	Janet Sprague	1	1	0	1	52	5	FT
Administrative Clerk	Socorro Chavez	1	1	0	1	19	1	FT
<b>Total Public Works Administration</b>		<b>3</b>	<b>3</b>	<b>0</b>	<b>3</b>			

**BUILDING/PLANNING**

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Deputy Building Official	Jose Barragan	1	1		1	55	1	FT
Administrative Secretary	Tiffany Carter	1	1		1	52	6	FT
Planning Tech	Anu Doravari	1	1		1			
Associate Planner	Open	1		1				
<b>Total Building &amp; Planning</b>		<b>4</b>	<b>3</b>	<b>1</b>	<b>3</b>			

**FACILITIES & GROUNDS**

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Facilities Maintenance Supervisor	Michael Garcia	1	1		1	55	6	FT
Senior Bldg. Maint.	Spencer Sample	1	1		1	33	6	FT
Maintenance Worker I	Francisco Ruiz	1	1		1	23	3	FT
Maintenance Worker II	Open	1		1		23		
General Service Worker	Leo Rodarte	1	1		1	14	2	FT
General Service Worker	Gilberto Galviz	1	1		1	14	3	FT
<b>Total Facilities &amp; Grounds</b>		<b>6</b>	<b>5</b>	<b>1</b>	<b>5</b>			



**Water Dept. General Service Worker**

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
General Service Worker	Chris Terry	1	1	0	1	14	3	FT
General Service Worker	Francisco Guillen	1	1	0	1	14	5	FT
General Service Worker	Andrew Maxwell	1	1	0	1	14	3	FT
General Service Worker	Gilberto Galaviz	1	1	0	1	14	3	FT
General Service Worker	Marcos Rodriguez	1	1	0	1	14	5	FT
General Service Worker	David Toledo	1	1	0	1	14	3	FT
General Service Worker	Christopher Shaw	1	1	0	1	14	1	FT
General Service Worker	Chris Mamula	1	1	0	1	14	1	FT
General Service Worker	closed							
<b>Total General Service Worker</b>		<b>8</b>	<b>8</b>	<b>0</b>	<b>8</b>			

**WASTE WATER TREATMENT**

Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
WWTP Operator III	1	1	0	1	55	6	FT
WWTP Operator II	1	1	0	1	33	6	FT
WWTP Operator in Training	1		1				

**Total Waste Water Treatment**

<b>3</b>	<b>2</b>	<b>1</b>	<b>2</b>
----------	----------	----------	----------

STREET DEPARTMENT												
Job Title	Employee Name	Authorized Positions	Assigned	Open Positons	Filled	Range	Step	Status				
Streets Lead	Victor Loughary	1	1	0	1	55	6	FT				
Heavy Equipment Operator II	Amador B. Meza Sr	1	1	0	1	31	6	FT				
Heavy Equipment Operator I	Jesus Gonzalez	1	1	0	1	27	2	FT				
Maintenance Worker I	James Hansen	1	1	0	1	23	2	FT				
General Service Worker	Craig LaRue	1	1	0	1	14	3	FT				
General Service Worker	James Ellis	1	1	0	1	14	3	FT				
General Service Worker (temp)	Johnny Solano	1	1	0	1	14	1	Temp				
General Service Worker (temp)	open	1		1				Temp				
Total Street Department		8	7	1	7							
Total Public Works Summary		Authorized	Assigned	Open	Filled							
		45	39	6	39							

Month Ending: March 20, 2018

Police Department

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
Police Chief	Eric Hurtado	1	1		1	60	5	FT	
Lieutenant	Frank Huizer	1	1		1	76	5	FT	
Records Clerk Supervisor	Rocky Gallant	1	1		1	33p	6	FT	
Records Clerk	Patricia Corcoran	1	1		1	19	6	FT	
Admin Clerk (Grant)	Open	1		1		20	1	FT	
Police Admin Aide	Open	1		1		15	2	FT	
Police Admin Tech1	Karen Sanders	1	1		1	28	2	FT	
Total Police Department Administration		7	5	2	5				

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
Sargeant	Ben Blanton	1	1	0	1	75	5	FT	
	Jack Craig	1	1	0	1	75	5	FT	
	Shannon Hayes	1	1	0	1	75	5	FT	
	Jesse Hightower	1	1	0	1	75	5	FT	
Special Investigator	John Boston	1	1	0	1	77	5	FT	
Sargeant & Special Investigator Total		5	5	0	5				



Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
Police Officers	Jordan Arroyo	1	1		1	74	2	FT	
	Frank Camacho	1	1		1	74	1	FT	
	Ryan Hulise	1	1		1	74	2	FT	
	Michael Kelakios	1	1		1	74	2	FT	
	Brian Hansen	1	1		1	74	2	FT	
	Edmund Ortega	1	1		1	74	1	FT	
	Leobardo Angulo	1	1		1	19	3	FT	
	Steven Myers	1	1		1	74	1	FT	
	Open	1	0	1	1	74	2		
	Steven Whiting	1	1		1	74	1	FT	
SRO	Kevin Guillen	1	1			74	1	FT	
Police Officers and SRO Total		11	10	1	10				
Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
Police Officer Reserve	Edward Fuller	1	1	0	1	74	1	PT	
	Justin Grabil	1	1	0	1	74	1	PT	
	Michael Katz	1	1	0	1	74	1	PT	
	Gary Wilson	1	1	0	1	74	2	PT	
	Michael Madden	1	1	0	1	74	1	PT	
Police Officer Reserve Total		5	5	0	5				

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
General Service Worker Park Aide OHV	Jessica Morfin	1	1	0	1	14	1	PT	
Maintenance Worker II	Rene Marroquin	1	1	0	1	27	6	FT	
Maintenance Worker I	Jonthan McCartin	1	1	0	1	23	1	FT	
	Zacharias Rush	1	1	0	1	23	1	FT	
	Open	1		1		23		FT	
Total PD OHV Workers		5	4	1	4				

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
Animal Control Supervisor	Joellen Downs	1	1	0	1	33P	3	FT	
Animal Control Officer	Larisa Glisson	1	1	0	1	23P	6	FT	
GSW-Kennel Worker	Matthew Levesay	1	1	0	1	14	1	PT	
GSW-Kennel Worker	Mariyana Hanley	1	1	0	1	14	1	PT	
Total Animal Control		4	4	0	4				

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
CSO I	Jackie Craig	1	1	0	1	19	5	FT	
CSO II	Ryan Schultheiss	1	1	0	1	28P	6	FT	
Jailer CSO	Open	4		4		19		FT	
TOTAL CSO		6	2	4	2				
Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
Cadet	Open	1	0	1	0	10		PT	
Cadet	Open	1	0	1	0	10		PT	
Total Cadets		2	0	2	0				

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status	Closed Position
Dispatch Supervisor	Open	1	0	1	0	33P		FT	
Dispatcher I	Geri Angell	1	1	0	1	20P	6	FT	
Dispatcher I	Daniel Deges	1	1	0	1	20P	6	FT	
Dispatcher I	Talia Artalago	1	1	0	1	20P	2	FT	
Dispatcher I	Ronald David Lopez	1	1	0	1	20P	6	FT	
Dispatcher I	Rebecca Wofford	1	1	0	1	20p	6	FT	
Dispatcher Total		6	5	1	5				
Total Police Department		Authorized	Assigned	Open	Filled				
		51	40	11	40				

**Month Ending: March 20, 2018 Fire Department**

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Fire Chief	David Goodell	1	1	0	1	60	6	FT
Fire Department Admin	Jensma Juarez	1	1	0	1	28	1	FT
Fire Marshal	Jeremy Kosick	1	1	0	1	57	2	FT
Public Safety Admin Total		3	3	0	3			

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Fire Captain	Brandon Vaccaro	1	1	0	1	83	2	FT
	Jack Walters	1	1	0	1	83	6	FT
	Andrew Roach	1	1	0	1	83	6	FT
Fire Captain Total		3	3	0	3			

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Fire Engineer	Open	1		1	0	78	6	
	Robert Marx	1	1		1	78	6	FT
	Open	1		1	0	78	6	FT
Fire Engineer Total		3	1	2	1			

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Firefighter/Paramedic	Usvaldo Guerrero	1	1	0	1	73	3	FT
	Jason Guzman	1	1	0	1	73	1	FT
	David Orr	1	1	0	1	73	6	FT
	Michael Weaver	1	1	0	1	73	5	FT
	Juan Gabriel Pena	1	1	0	1	73	1	FT
	Eduardo Rodriguez	1	1	0	1	73	1	FT
Firefighter/Paramedic Total		6	6	0	6			

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Seasonal Firefighter	Open	1	0	1	0			
	open	1	0	1	0	73		PT
	James Bizzini	1	1	0	1	73		PT
	open	1	0	1	0	73		PT
	Open	1	0	1	0	73		PT
Seasonal Firefighter total		5	1	4	1			

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Code Enforcement	Open	1	0	1	0	34	4	
	Kristy Hightower	1	1		1	34	6	
Code Enforcement Total		2	1	1	1			
Total Fire Department		Authorized	Assigned	Open	Filled			
		22	15	7	15			

**Month Ending: March 20, 2018 Parks & Recreation**

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Recreation Manager	Brenda Daverin	1	1	0	1	36	2	
Recreation Assistant	Matthew Schuman	1	1	0	1	17	2	FT
	Open	1	0	1	0			
Rec Aide/Cashier	Open	1	0	1	0	5	1	PT
	Gary Schotch	1	1	0	1	5	1	PT
	Open	1	0	1	0	5		PT
	Open	1	0	1	0	5		PT
	Anthony Ramzee	1	1	0	1	5	1	PT
	Lyle Ronkowski	1	1	0	1	5	1	PT
	Open	1	0	1	0	5		PT
	Open	1	0	1	0	5		PT
	Open	1	0	1	0	5		PT
	Open	1	0	1	0			PT
Lifeguard	Open	1	0	1	0	15	5	PT
Lifeguard Instructor	P. Rojo	1	1	0	1	17	2	PT
		15	6	9	6			
<b>Parks &amp; Recreation Total</b>		<b>Authorized</b>	<b>Assigned</b>	<b>Open</b>	<b>Filled</b>			
		15	6	9	6			

Month Ending: March 20, 2018      Dial a Ride

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
DAR Lead	Wendy Smith	1	1	0	1	30	6	FT
DAR Dispatch/Driver	Cindy Beckwith	1	1	0	1	19	6	FT
DAR Dispatch/Driver	Barbara Andrasevits	1	1	0	1	19	3	FT
DAR Dispatch	Lisa Knight	1	1	0	1	15	1	PT
		4	4	0	4			
Dial a Ride Total		Authorized	Assigned	Open	Filled			
		4	4	0	4			

Month Ending: March 20, 2018      Airport

Job Title	Employee Name	Authorized Positions	Assigned	Open Positions	Filled Positions	Range	Step	Status
Airport Manager	Robert King	1	1	0	1	36	1	
Airport Maintenance / Ops	Marion Cato	1	1	0	1	23	1	FT
		2	2	0	2			
Airport Total		Authorized	Assigned	Open	Filled			
		2	2	0	2			



## CITY COUNCIL

March 27, 2018

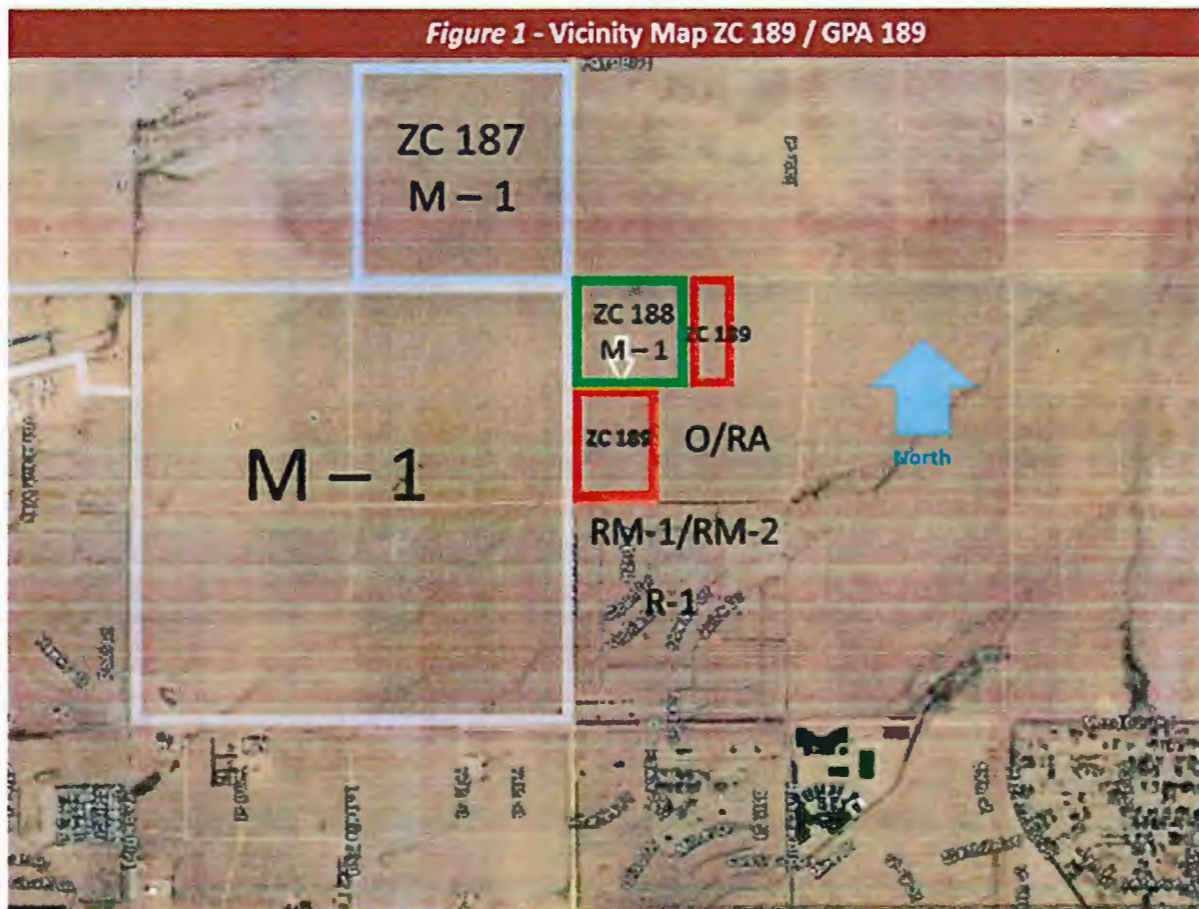
**TO:** Mayor and Council

**FROM:** Craig Platt, Public Works Director

**SUBJECT:** Approval of the Initial Study, Negative Declaration, and General Plan Amendment 189 (**GPA 189**) and the Adoption of Zone Change 189 (**ZC 189**)

---

The Planning Commission certified the Negative Declaration, approved Zone Change # 189 and the General Plan Amendment #189 by Resolution # 12-05-17 P.C. at their December 5<sup>th</sup>, 2018 meeting, forwarding their recommendations to the City Council for final approval.



### PROJECT DESCRIPTION

There are three parcels affected by this zone change. They are all located upon vacant land including APN 229-010-12, (10 acres), APN 229-010-19, (10 acres), and APN 229-010-21, (20 acres). APN 229-010-21 & 19 are contiguous and lie at the NE Corner of Neuralia Rd. and Lindburgh Blvd. while APN 229-010-12 is a "stand alone" parcel that is located north and east of APN 229-010-21 & 19.

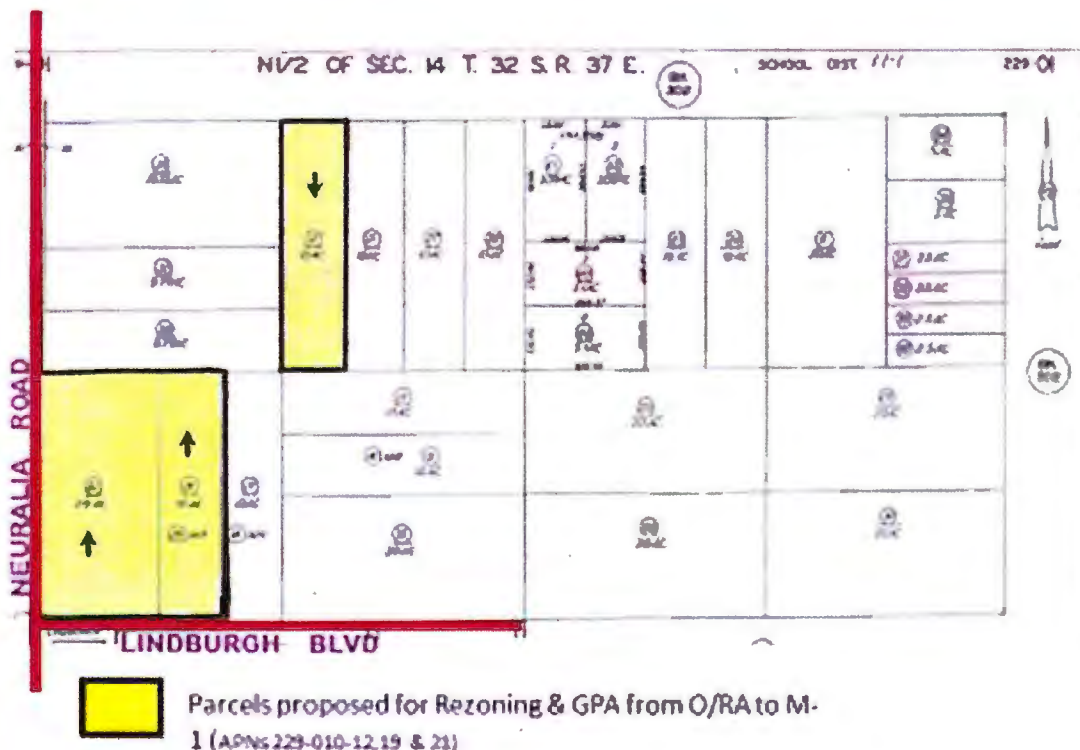
**PH 1.**

The property lies within the project area of the 1988-2028 City of California City Redevelopment Plan and Project Area Environmental Impact Report (EIR) (SCH #871109128). The property is located approximately 2 miles north of California City Boulevard on the east side of Neuralia Road.

While the Zone Change applicant for all three properties is D.J.Twohig, (Big West Corporation), the owners of the three parcels requesting new zoning are as follows:

- 1) APN 229-010-12 - Evette Murphy, POB 11448, Burbank, CA 91510,
- 2) APN 229-010-19 - Big W Mtg, 1141 Pomona Rd. #14, Corona, CA 92882, and
- 3) APN 229-010-21 - Stefek Family, 5777 Santa Ynez Pl., Rancho Cucamonga, CA 91739

**Figure 2 – Parcel Map ZC 189 / GPA 189 (Big West Corporation)**



### **BACKGROUND:**

Zone Change 189 is necessary to rezone approximately 40 acres from O/RA Open Space/Residential Agricultural to M1 Light Industrial for the purpose of creating an industrial zone for medical marijuana or other light industrial activities.

The O/RA Zone District is limited with regard to the extent of urbanization that may occur. The purpose of the Open Space, ("O") Zone District is to provide for the preservation and conservation of unique natural resource lands, protection and preservation of unique wildlife resources and habitats, protection against flooding by storm water in flood prone areas and the establishment of active and passive recreational uses. The Residential/Agricultural ("RA") District provides living area which combines the advantages of urban and rural location by limiting development to

very low density one-family dwellings and permitting animals and fowl to be kept for pleasure or hobbies.

The M-1, (light industrial), district is intended for urban areas appropriate for uses permitted in commercial districts, light manufacturing, assembly, maintenance, or repair. While the applicant has not committed to a specific development proposal of the land, conceptual site plans, (please see *Figure 5*) have been submitted. The conceptual plans propose 301,684 sq. ft. of greenhouses and 55,000 sq. ft. of manufacturing subject to ARTICLE 29. - MARIJUANA BUSINESSES AND CULTIVATION of the Municipal Code. In the event that this property is rezoned to M-1 and in the event that a medical marijuana business is proposed, the property on which the medical marijuana business is located must also meet all of the following distance requirements:

- 1) It shall be no closer than two hundred (200) feet of any residentially zoned parcel in the City, including any legal non-conforming residential uses as of the date the medical marijuana business permit is issued. The distance between medical marijuana business and the residential parcel shall be measured from the outer boundaries of the residential parcel to the first structure on the property seeking the marijuana permit, and
- 2) It shall be no closer than one thousand (1,000) feet from any parcel containing any of the following: A school, college or university (whether public, private, or charter, including pre-school, transitional kindergarten, and K-12); A church or other house of worship; park, daycare facility serving nine or more children and is licensed by the county, or a drug or alcohol rehabilitation facility providing on-site medical treatment

It is noteworthy to point out that the property south of APN 229-010-21 & 19 is zoned RM1/RM2 (high density residential). Therefore, any cannabis facilities must be located a minimum of 200 feet from the southerly property lines. At this time, none of the facilities requiring a minimum setback of 1000' currently exist.

On November 24, 2017 a Notice of Intent to consider this a Negative Declaration, Zone Change and General Plan Amendment was published in *the Mojave Desert News*. Further, property owners owning land within 300' of the project site received a notice of this public hearing.

The staff is recommending that the Land Use Element of the General Plan for the project site also be amended from Controlled Development, Public Parks & Recreation or Public Schools to Light Industrial and Research. Amending the General Plan is most appropriate because the City utilizes one map for both the Zoning Ordinance and General Plan. Also, State Law requires that the Zoning Districts be consistent with the General Plan land use designations. There is a matrix within the General Plan indicating that Controlled Development, Public Parks & Recreation or Public Schools to be consistent with M-1 subject to a determination that it is "conditionally compatible." It would be preferred that the General Plan land use designation be amended to Light industrial and Research because there is no gray area regarding compatibility. Zone Change 187 and Zone Change 188, (Please see *Figure 1*), were approved without General Plan Amendments. It is recommended that the City also amend the General Plan to Light Industrial and Research for these properties in the future as a matter of house cleaning.



**Figure 3 – Photo: ZC 189 property**



**Figure 4 – Photo: OHV Trail proximate to ZC 189 property**

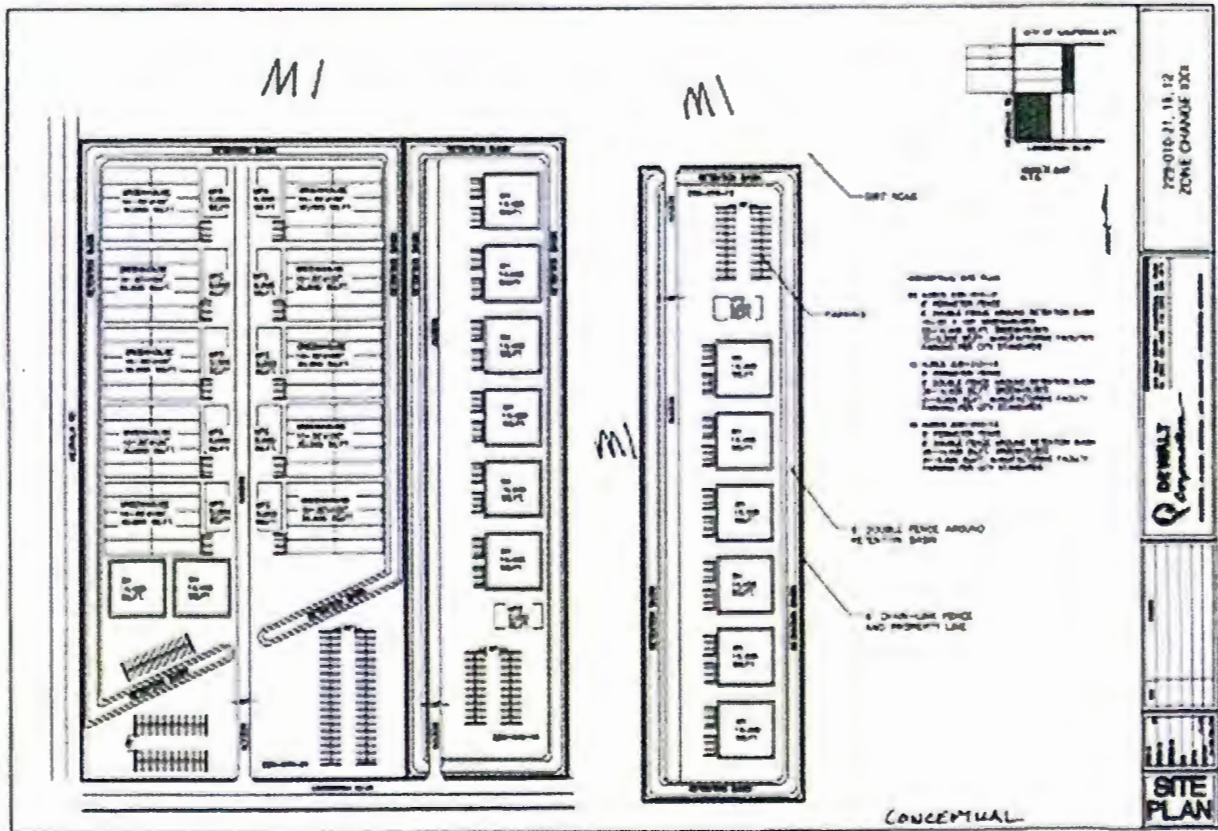




**Figure 5 – Photo: depicting the general habitat within ZC 189 / GPA189**



**Figure 6 – Conceptual Site Plans for ZC 189 properties**



**RECOMMENDATION:**

Council review, take public comment and adopt “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY ADOPTING ZONE CHANGE NO. 189 & GENERAL PLAN AMENDMENT 189 TO REZONE 40 ACRES OF LAND LOCATED AT OR IN THE VICINITY OF THE NORTHEAST CORNER OF NEURALIA RD. AND LINDBERGH BLVD. FROM OPEN SPACE/RESIDENTIAL (O/RA) TO LIGHT INDUSTRIAL (M1)”

**ENVIRONMENTAL ACTION:**

Negative Declaration adopted.

**Attachments:**

- 1) Resolution
- 2) Initial Study, Negative Declaration

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY  
ADOPTING ZONE CHANGE NO. 189 & GENERAL PLAN AMENDMENT 189 TO  
REZONE 40 ACRES OF LAND LOCATED AT OR IN THE VICINITY OF THE  
NORTHEAST CORNER OF NEURALIA RD. AND LINDBERGH BLVD. FROM OPEN  
SPACE/RESIDENTIAL (O/RA) TO LIGHT INDUSTRIAL (M1)**

**THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY DOES ORDAIN AS  
FOLLOWS:**

**Findings.**

The City Council, determines and declares:

- (a) A duly-noticed public hearing has been conducted by the City Council to consider the Zone Change and General Plan Amendment set forth herein.
- (b) This Zone Change and General Plan Amendment will not result in any significant adverse environmental impacts that will not be mitigated to less than a significant impact.
- (c) This Zone Change and General Plan Amendment will promote the welfare of the community.
- (d) This Zone Change and General Plan Amendment is consistent with the general plan and zoning regulations.

**Property Description.**

The three properties comprising the project site affected by this recommended Ordinance and General Plan Amendment (herein "subject property") are located at or in the vicinity of the northeast corner of Neuralia Rd. and Lindbergh Blvd., and may be identified as APN 229-010-13 (10 acres), APN 229-010-19 (10 acres), and APN 229-010-21 (20 acres). The subject property consists of approximately 40 acres located approximately 2 miles north of California City Boulevard on the east side of Neuralia Road.

**NOW THEREFORE**, after reviewing the City's initial study and proposed Negative Declaration, the Planning Commission hereby recommends that the City Council adopt an amendment to the Zoning Map and approve an amendment to the General Plan Land Use Map to change the Zoning Designation and General Plan land use Designation from O/RA to M-1 upon the subject property.

**PASSED, APPROVED AND ADOPTED** this 27<sup>th</sup> day of March 2018, by the following vote

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Jennifer Wood, Mayor

---

Jan Sprague, Deputy City Clerk



**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Initial Study, Negative Declaration and Zone Change 189

Lead Agency: City of California City

Contact Person: Anu Doravari

Mailing Address: 21000 Hacienda Blvd

Phone: 760-737-7141

City: City of California City

Zip: 93505

County: Kern

**Project Location:** County: Kern

City/Nearest Community: California City

Cross Streets: Neuralia Road &amp; Lindberg Blvd

Zip Code: 93505

Longitude/Latitude (degrees, minutes and seconds): 35 ° 147 ' 845 " N / -117 ° 985 ' 686 " W Total Acres: 40

Assessor's Parcel No.: 229-010-13, 19 &amp; 21

Section: 14

Twp.: 32S

Range: 37E

Base: M.D.B&amp;M

Within 2 Miles: State Hwy #: No

Waterways: No

Airports: CalCity Municipal Airport

Railways: No

Schools: No

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☒ Industrial: Sq.ft. \_\_\_\_\_ Acres 40 Employees \_\_\_\_\_☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW☐ Waste Treatment: Type \_\_\_\_\_ MGD☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

O/RA - Open Space/Agriculture/ Residential Zone

**Project Description:** (please use a separate page if necessary)

The project proposes to rezone 40 acres of vacant desert land to M1 - Light Industrial for the purpose of Medical Cannabis Cultivation and processing.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #9	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #R6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 02/16/2018

Ending Date 03/19/2018

### Lead Agency (Complete if applicable):

Consulting Firm: DeWalt Corporation

Address: 1930, 22 Street

City/State/Zip: Bakersfield/CA/ 93301

Contact: Cynthia Bermudez

Phone: 661-323-4600 X112

Applicant: Big West Corporation

Address: 1141, Pomona Road Unit H

City/State/Zip: Corona/CA/92882

Phone: 951-545-7294

Signature of Lead Agency Representative: [Signature]

Date: 2/14/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**CEQA  
Transmittal Memorandum**

Attach one transmittal memorandum to the front of the original CEQA document. Clip copies in back.

- If notice requires F&W receipt, you must provide a minimum of 3 copies of the document.
- If notice does not require F&W receipt, you must provide a minimum of 2 copies of the document.

**TYPE OR PRINT CLEARLY**

LEAD AGENCY City of California City

PROJECT TITLE Initial Study, Negative Declaration for Zone Change 189

PROJECT APPLICANT Big West Corporation

PHONE NUMBER 951-545-7294

PROJECT APPLICANT ADDRESS 1141 Pomona Road, Unit H

CITY Corona STATE CA ZIP CODE 92882

WORK ORDER # \_\_\_\_\_ ☐ 30-Day Posting ☐ 35-Day Posting ☐ 45-Day Posting

CONTACT PERSON Anu Doravari / Planning Technician PHONE NUMBER 760-373-7141

**CHECK DOCUMENT BEING FILED:**

☐ Notice of Availability ..... No Fee

☒ Notice of Intent ..... No Fee

☐ Notice of Preparation ..... No Fee

☒ Notice of Public Hearing ..... No Fee

☐ Other ..... No Fee

☐ Environmental Impact Report (EIR) ..... \$3168.00

☐ Previously paid (must attach receipt) Receipt Number # \_\_\_\_\_

☐ DFG No Effect Determination (F&W letter must be attached) ..... No Fee

☐ County Administrative Fee ..... \$50.00

☒ Mitigated Negative Declaration or Negative Declaration ..... \$2280.75

☐ Previously paid (must attach receipt) Receipt Number # \_\_\_\_\_

☐ DFG No Effect Determination (F&W letter must be attached) ..... No Fee

☐ County Administrative Fee ..... \$50.00

☐ Notice of Exemption ..... No Fee

☒ County Administrative Fee ..... \$50.00

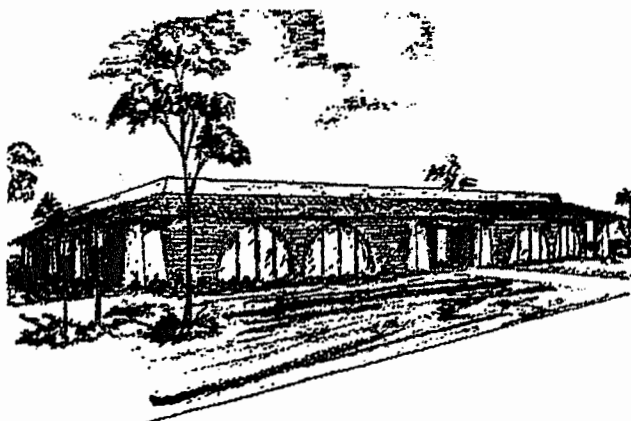
TOTAL \$ 2,330.75

\* Additional copies to be returned to: \_\_\_\_\_

\* Method of return: ☐ Hold for pick-up/Call # \_\_\_\_\_ ☐ Interoffice Mail

**PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING**

- ☐ Cash/Money Order ☐ JV - Dept \_\_\_\_\_ Fund \_\_\_\_\_ Expense Key \_\_\_\_\_  
☐ Check  
☐ Credit Card



Incorporated 1985

*City of California City*

City Hall



PHONE (760) 373-8661

21000 HACIENDA BLVD. - CALIFORNIA CITY, CALIFORNIA 93505

**NOTICE OF INTENT  
TO CONSIDER  
INITIAL STUDY & NEGATIVE DECLARATION  
FOR ZONE CHANGE (ZC-189)  
& GENERAL PLAN AMENDMENT (GPA-189)  
BY PLANNING COMMISSION**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held by the Planning Commission in the Council Chambers at City Hall, 21000, Hacienda Boulevard, California City, CA 93505, to consider an application for Zone Change (ZC-189) and General Plan Amendment (GPA-189) for Big West Corp, 8124 Great Circle Drive, California City, CA 93505. The project proposes to certify a Negative Declaration per CEQA in order to Rezone and Amend the General Plan for three parcels from O/RA Open Space Residential Agricultural to M1 Light Industrial. The properties are located at or in the vicinity of the northeast corner of Neuralia Rd. and Lindbergh Blvd., and may be identified as APN 229-010-13 (10 acres), APN 229-010-19 (10 acres), and APN 229-010-21 (20 acres). Planning and environmental documents for this project are available to the public at the California City Planning Division, 21000 Hacienda Blvd, California City CA93505 or online at [www.californiacity-ca.gov](http://www.californiacity-ca.gov)

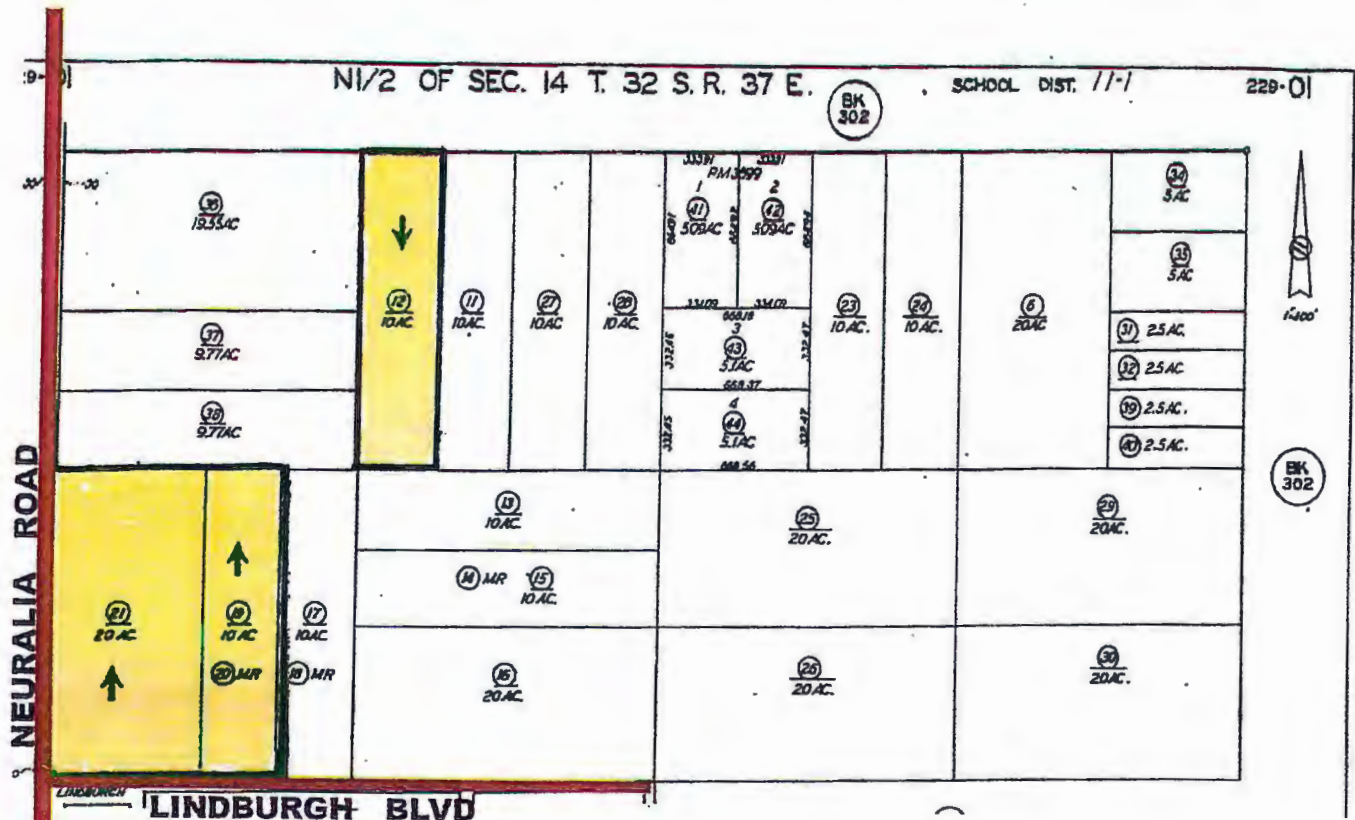
**MEETING DATE BY THE PLANNING COMMISSION FOR THIS PUBLIC HEARING:**  
Tuesday, December 5, 2017, at 6:00 p.m. – Planning Commission Meeting

**PERSONS WISHING TO BE HEARD** on this matter are encouraged to attend or submit their comments in writing to the undersigned on or before the public hearing date specifies herein.

Craig Platt  
Planning Director

November 16, 2017

# Zone Change 189, General Plan Amendment 189 Big West Corporation



Parcels proposed for Rezoning & GPA from O/RA to  
M-1 (APNs 229-010-12, 19 & 21)

**INITIAL STUDY AND  
ENVIRONMENTAL CHECKLIST FORM**

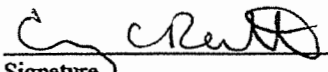
1. **Project Title:**  
Initial Study, Negative Declaration for Zone Change 189
2. **Lead Agency Name and Address:**  
City of California City
3. **Contact Person and Phone Number:**  
Planning Technician, Anu Doravari, (760) 373-7141
4. **Project Location:**  
Parcel Numbers: 229-010-21, 229-010-19, 229-010-12  
Section 14, Township 32S, Range 37E, M.D.B.M.  
Vacant land field on the east side of Neuralia Road and north side of Lindbergh Boulevard
5. **Project Sponsor's Name and Address:**  
Jerry and Doris Stefek, 5777 Santa Ynez Place, Rancho Cucamonga, CA 91739  
DJ Twohig, Big West Corporation, 1141 Pomona Road, Unit H, Corona, CA 92882  
Evette Murphy, PO Box 11448, Burbank, CA 91510
6. **General Plan Designation:**  
Open Space / Residential Agricultural
7. **Zoning:**  
Rezoned from O/RA TO M1
8. **Description of the Project: (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach additional sheets if necessary)**  
Zone change 189 to change to the appropriate zoning. The property is currently zoned O/RA – Open Space/Residential Agricultural and will need to have a zone change to accommodate a future industrial center. The new zoning designation would be M-1 – light industrial. The property is an open field on the east side of Neuralia road and north of Lindbergh Boulevard.  
  
The project area is within the 1988-2028 city of California city redevelopment plan and project area environmental impact report (EIR) (sch#870019128). This project is consistent with the California city 2009-2028 general plan (sch#19922062069). The city's general plan is available on the city's website at [www.californiacity-ca.gov](http://www.californiacity-ca.gov) on the planning department's webpage under the public works department. All of these documents, including the 1988-2028 city of California City redevelopment plan and project area EIR are incorporated by reference and are also available for viewing at the city's planning department located at 21000 Hacienda Boulevard, California City, CA 93505-2293.
9. **Surrounding Land uses and Setting: (Briefly describe the project's surroundings)**  
The property is within the city's general plan. It is bounded by M1 Light Industrial to the south. To the northeast and west is all O/RA – Open Space/Residential Agricultural. All surrounding properties are vacant land that does not include structures.

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED: The environmental factors checked below ( ■ ) would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" as indicated by the checklist on the following pages.

	Aesthetics		Hazards & Hazardous Materials		Public Services
	Agriculture Resources		Hydrology/Water Quality		Recreation
	Air Quality		Land Use/Planning		Transportation/Traffic
	Biological Resources		Mineral Resources		Utilities/Service Systems
	Cultural Resources		Noise		Mandatory Findings of Significance
	Geology/Soils		Population/Housing		

DETERMINATION: (To be completed by the Lead Agency). On the basis of this initial evaluation:

I find that the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.	X
I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.	
I find that the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.	
I find that the proposed project MAY have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect (1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and (2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the effects that remain to be addressed.	
I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or NEGATIVE DECLARATION pursuant to applicable standards and (b) have been avoided or mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION, including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.	

  
Signature

2-13-2018  
Date

Craig Platt  
Printed Name

Planning Director  
Title

#### EVALUATION OF ENVIRONMENTAL IMPACTS:

- 1) A brief explanation is required for all answers except "No Impact" answers that are adequately supported by the information sources a lead agency cites in its explanation following each question. A "No Impact" answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (e. g. the project falls outside a fault rupture zone). A "No Impact" answer should be explained where it is based on project-specific factors as well as general standards (e. g. the project will not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
- 2) All answers must take account of the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
- 3) Once the lead agency has determined that a particular physical impact may occur, and then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation incorporated, or less than significant. "Potentially Significant Impact" is appropriate if there is substantial evidence that an effect may be significant. If there are one or more "Potentially Significant Impact" entries when the determination is made, an EIR is required.
- 4) "Negative Declaration: Less Than Significant With Mitigation Incorporated" applies where the incorporation of mitigation measures has reduced an effect from "Potentially Significant Impact" to a "Less Than Significant Impact." The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level (mitigation measures from Section 17, "Earlier Analysis," may be cross-referenced).
- 5) Earlier analysis may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063 (c) (3) (D). In this case, a brief discussion should identify the following:
  - (a) Earlier Analysis Used. Identify and state where they are available for review.
  - (b) Impacts Adequately Addressed. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on the earlier analysis.
  - (c) Mitigation Measures. For effects that are "Less than Significant with Mitigation Incorporated," describe the mitigation measures which were incorporated or refined from the earlier document and the extent to which they address the site-specific conditions for the project.
- 6) Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (e.g. general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
- 7) Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.
- 8) This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project's environmental effects in whatever format is selected.
- 9) The explanation of each issue should identify: (a) the significance criteria or threshold, if any, used to evaluate each question; and (b) the mitigation measure identified, if any, to reduce the impact to less than significant.



ISSUES AND SUPPORTING INFORMATION SOURCES	Potentially significant impacts	Less than significant with mitigation required	Less than significant impact	No impact
<b>1. AESTHETICS.</b> Would the project:				
a) Have a substantial adverse effect on a scenic vista? No. The development will follow Development Standards.				X
b) Substantially damage scenic resources, including, but not limited to trees, rock outcroppings, and historic buildings within a state scenic highway. No. Property has no scenic resources or historic buildings. California City has no State Scenic Highways.				X
c) Substantially degrade the existing visual character or quality of the site and its surroundings? No. The development will follow Development Standards.				X
d) Create a new source of substantial light. No. Development will follow Lighting Standards.				X
<b>2. AGRICULTURE RESOURCES:</b> In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the California Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the California Department of Conservation as an optional model to use in assessing impacts on agriculture and farmland. Would the project:				
a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland) as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use? No. Property is currently zoned as O/RA (Open Space/Residential Agricultural) and there is no farming in the area.				X
b) Conflict with existing zoning for agricultural use, or a Williamson Act contract? No. Property is currently zoned as O/RA Open Space/Residential Agricultural and is not under the Williamson Act contract.				X
c) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use? No. The requested change in zoning designation will not affect the agricultural use of the property.				X
<b>3. AIR QUALITY:</b> Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations. Would the project:				
a) Conflict with or obstruct implementation of the applicable air quality plan? No. The development will include future industrial buildings used to farm medical marijuana and will adhere to Eastern Kern Air Pollution Control District guidelines at time of building.			X	
b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation? No. The development will include future industrial buildings used to farm medical marijuana and will adhere to Eastern Kern Air Pollution Control District guidelines at time of building.			X	
c) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)? No. The development will include future industrial buildings used to farm medical marijuana and will adhere to Eastern Kern Air Pollution Control District guidelines at time of building.			X	

d)Expose sensitive receptors to substantial pollutant concentrations? No. The development will include future industrial buildings used to farm medical marijuana and will adhere to Eastern Kern Air Pollution Control District guidelines at time of building.			X	
e)Create objectionable odors affecting a substantial number of people? No. The development will include future industrial buildings used to farm medical marijuana and will adhere to Eastern Kern Air Pollution Control District guidelines at time of building.			X	
<b>4.BIOLOGICAL RESOURCES. Would the project:</b>				
a)Have a substantial <u>adverse effect</u> , either <u>directly or through habitat modifications</u> , on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Wildlife (CDFW) or U. S. Fish and Wildlife Service (USFWS)? No per the Biological Resource Assessment of APNs 229-010-21 and 229-010-19, dated 10/08/2017. This project is not expected to result in a significant adverse impact to biological resources if recommended protection measures and consultations are implemented.				X
b)Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, and regulations or by the California Department of Fish and Wildlife or U. S. Fish and Wildlife Service? No per the Biological Resource Assessment of APNs 229-010-21 and 229-010-19, dated 10/08/2017. This project is not expected to result in a significant adverse impact to biological resources if recommended protection measures and consultations are implemented.				X
c)Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means? No. There are no wetlands within the project area.				X
d)Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident migratory wildlife corridors, or impede the use of native wildlife nursery sites? No per the Biological Resource Assessment of APNs 229-010-21 and 229-010-19, dated 10/08/2017. This project is not expected to result in a significant adverse impact to biological resources if recommended protection measures and consultations are implemented. For this project, if possible, removal of vegetation will occur outside the breeding season for migratory birds. If vegetation removal is during nesting season, a qualified biologist will survey all areas to be disturbed no more than one week prior to removal. Active bird nests will be avoided by either delaying work or establishing initial buffer areas of a minimum 50 feet around active migratory bird species.				X
e)Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance? No per the Biological Resource Assessment of APNs 229-010-21 and 229-010-19, dated 10/08/2017. This project is not expected to result in a significant adverse impact to biological resources if the recommended protection measure and consultations are implemented.				X
f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Conservation Community Plan, and other approved local, regional, or state habitat conservation plan? No. According to the City's 2009 – 2028 General Plan Land Use Element projects are reviewed on a case-by-case basis.				X

<b>5. CULTURAL RESOURCES. Would the project:</b>				
a) Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5? No. If a historical resource is found during excavation, all work would be suspended until the area has been thoroughly examined.				X
b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5? No. If an archeological resource is found during excavation, all work would be suspended until the area has been thoroughly examined.				X
c) Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature? No. If a unique paleontological resource or site or unique geologic feature is found during excavation, all work would be suspended until the area has been thoroughly examined.				X
d) Disturb any human remains, including those interred outside of formal cemeteries? No. If any human remains are found during excavation, all work would be suspended until the area has been thoroughly examined.				X
<b>6. GEOLOGY AND SOILS. Would the project</b>				
<b>a) Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:</b>				
i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial evidence of a known fault? Refer to Division of Mines and Geology Special Publication 42. No. The Muroc Fault traverses the southeastern portion of the City. This fault has not demonstrated Holocene movement during the past 11,000 years and, therefore, is not classified as an active or potentially active fault (reference page 6-3 of the City's General Plan, source Geological Hazards Study, April 2003). However, seismic ground shaking, seismic-related ground failure, including liquefaction could occur without warning in any location in the state of California.				X
ii) Strong seismic ground shaking? No. However, seismic ground shaking, seismic-related ground failure, including liquefaction could occur without warning in any location in the state of California.				X
iii) Seismic-related ground failure, including liquefaction? No. Approved under EIR for 40 year docs. RDA project area. However, seismic ground shaking, seismic-related ground failure, including liquefaction could occur without warning in any location in the state of California.				X
iv) Landslides? No. Landslides are highly unlikely due to the flat terrain. Landslides are highly unlikely due to the terrain of the City (General Plan – Figure 6-3).				X
b) Result in substantial soil erosion or the loss of topsoil? No. Soils report not required at this time.				X
c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse? No. The parcel is flat.				X

d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property? No. The parcel is flat.				X
e) Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water? No. The parcel is flat.				X
<b>7. HAZARDS AND HAZARDOUS MATERIALS. Would the project:</b>				
a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials? No. It is a light industrial development used to grow medical marijuana, indoors only as approved by California City Ordinance No. 16-742.				X
b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment? No. It is a light industrial development used to grow medical marijuana, indoors only as approved by California City Ordinance No. 16-742.				X
c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school? No. It is a light industrial development used to grow medical marijuana, indoors only as approved by California City Ordinance No. 16-742.				X
d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment? No. According to the Cortese List, there are no hazardous material sites in the City of California City.				X
e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area? No. Although the property site is within the 2 mile radius of a public airport, it is a light industrial development used to grow medical marijuana, indoors only as approved by California City Ordinance No. 16-742.				X
f) For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working in the project area? No. There are no private airstrips within the jurisdictional boundaries of the City.				X
g) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan? No. This is a land use change. The City's General Plan Land Use, Circulation, Safety, Open Space and Conservation Element's Goals, Policies, and Implementation Measures apply. Will satisfy all Fire Department and Building Department requirements.				X
h) Expose people or structures to a significant risk of loss, injury or death including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands? No. It is a light industrial development used to grow medical marijuana, indoors only as approved by California City Ordinance No. 16-742.				X

<b>8. HYDROLOGY AND WATER QUALITY. Would the project:</b>				
a) Violate any water quality standards or waste discharge requirements? No. Project would be designed to required specifications.				X
b) Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)? No. It is a light industrial development used to grow medical marijuana, indoors only using greenhouse techniques designed to recirculate water and minimize usage.				X
c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site? No. A storm water drainage system will be planned to accommodate the project and retained onsite.				X
d) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site? No. A storm water drainage system will be planned to accommodate the project and retained onsite.				X
e) Create or contribute runoff water which would exceed the capacity of existing or planned storm water drainage systems or provide substantial additional sources of polluted runoff? No. A storm water drainage system will be planned to accommodate the project and retained onsite.				X
f) Otherwise substantially degrade water quality? No. A storm water drainage system will be planned to accommodate the project.				X
g) Place housing within a 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map? No. No housing will be developed on this property.				X
h) Place within a 100-year flood hazard area structures which would impede or redirect flood flows? No. Per the FEMA Flood Insurance Rate Map Panel 2940 of 4125 which is (included in this submission for reference) shows that the property is not within the 100 year flood zone hazard area.				X
i) Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam? No. Per the FEMA Flood Insurance Rate Map Panel 2940 of 4125 which is (included in this submission for reference) shows that the property is not within the 100 year flood zone hazard area.				X
j) Inundation by seiche, tsunami, or mudflow? No. The project is not near a large body of water.				X



<b>9. LAND USE AND PLANNING. Would the project:</b>				
a) Physically divide an established community? No. There are no communities sharing boundaries with the property.				X
b) Conflict with any applicable land use plan, policy or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect? No. Part of the 199 – 2028 City of California City Redevelopment Plan Project Area Environmental Impact Report (EIR) (SCH #871109128). This project is consistent with the City's adopted 2009 – 2028 General Plan. (SCH #1992062069).				X
c) Conflict with any applicable habitat conservation plan or natural communities' conservation plan? No per the Biological Resource Assessment of APNs 229-010-21 and 229-010-19, dated 10/08/2017. This project is not expected to result in a significant adverse impact to biological resources if the recommended protection measures and consultations are implemented.				X
<b>10. MINERAL RESOURCES. Would the project:</b>				
a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state? No. There are no known mineral resources in the City according to the City's General Plan Land Use, Safety, Open Space and Conservation Elements, SCH #1992062069.				X
b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan? No. There are no locally-important mineral resource recovery sites delineated on a local general plan, specific plan or other land use plan in the City according to the City's General Plan Land Use, Safety, Open Space and Conservation Elements, SCH #1992062069.				X
<b>11. NOISE. Would the project result in:</b>				
a) Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies? No. The property is located at the corner of Neuralia Road and Lindbergh Blvd. According to the City's General Plan Noise and Circulation Elements, Neuralia Road is an Arterial for the movement of traffic to and from the planning area, the Planning Sub-Areas, and the distribution of traffic to and from the highways. (Adopted in the 2009 – 2028 California City General Plan.)				X
b) Exposure of persons to or generation of excessive ground borne vibration or ground borne noise levels? No. It will be used for light industrial to grow medical marijuana, indoors only with secured and limited access to the public.				X
c) A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project? No. It will be used for light industrial to grow medical marijuana, indoors only with secured and limited access to the public.				X
A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project? No. As it will be an indoor farm to grow medical marijuana with secured and limited access to the public.			X	

e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels? No. Project is within 2 miles of the City's Municipal Airport and industrial park that are zoned M1 (Light Industrial) and would be consistent with this project's proposed rezone. No additional over flight noise is expected other than what is customary.				X
f) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels? No. There are no private airstrips within the City.			X	
<b>12. POPULATION AND HOUSING.</b> Would the project:				
a) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)? No. It is a light industrial development used to grow medical marijuana, indoors only with secured and limited access to the public.				X
b) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere? No. Vacant land. Currently zoned O/RA Open Space/Residential Agricultural. The rezoning to M1 Light Industrial would make better use of the property. No homes are allowed within 200 feet of the medical marijuana facilities per City Ordinance No. 16-16-742.				X
c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere? No. Currently vacant land and will not displace people.				X
<b>13. PUBLIC SERVICES.</b> Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered government facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:				
a) Fire protection? No. Industrial buildings will be equipped with sprinkler systems; installation of commercial fire hydrants will be required at a distance specified by the distance specified by the California City Fire Department.				X
b) Police protection? No. The facilities are secured indoors and not open to the public. Private security will be required.				X
c) Schools? No. It is a light industrial development used to grow medical marijuana. Schools are not needed in the area. There are no schools located within 1,000 feet of these facilities per City Ordinance No. 16-742.				X
d) Parks? No. It is a light industrial development used to grow medical marijuana. Indoors only and in a secured facility.				X
e) Other public facilities? No. The project area will produce tax increment resources to provide for maintenance of public facilities.				X

<b>14. RECREATION.</b>				
a) Would the project increase the use of existing neighborhood or regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated? No. It is a light industrial development used to grow medical marijuana indoors only. Neighborhood and regional parks and other recreational facilities are located in the Central Core of the City at a minimum of 2 miles away from this location.				X
b) Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment? No. It is a light industrial development used to grow medical marijuana indoors only. Neighborhood and regional parks and other recreational facilities are at a minimum of 2 miles away from this location.				X
<b>15. TRANSPORTATION/TRAFFIC.</b> Would the project:				
a) Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)? No. It is a light industrial development used to grow medical marijuana indoors only under secured conditions. Only employees should be going in and out. The weight of the final product is light requiring only smaller vehicles.				X
b) Exceed, either individually or cumulatively, a level of service standard established by the county congestion management agency for designated roads or highways? No. The overall project will not increase community growth and impact the existing transportation system. The zone change for this property will not significantly impact the surrounding transportation network.				X
c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that result in substantial safety risks? No. Not applicable. Zone change from O/RA to M1.				X
d) Substantially increase hazards to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e. g. farm equipment)? No. Changes are proposed to the approved transportation system.				X
e) Result in inadequate emergency access? No. Changes are proposed to the approved transportation system. Access roads will be included in future plans.				X
f) Result in inadequate parking capacity? No. Parking areas will be included in future development plans.				X
g) Conflict with adopted policies supporting alternative transportation (e.g., bus turnouts, bicycle racks)? No. Employee parking will be located outside the secured facility allowing alternative transportation to load and unload employees. Bicycle racks will be provided.				X
<b>16. TRIBAL CULTURAL RESOURCES.</b> Would the project cause a substantial adverse change in the significance of a Tribal cultural resource, defined in Public Resources Code section 21074 as either a site, feature, place, cultural landscape that is geographically defined in terms of the size and scope of the landscape, sacred place, or object with cultural value to a California Native American Tribe, and that is:				



<p>a) Listed or eligible for listing in the California Register of Historical Resources, or in a local register of historical resources as defined in Public Resources Code section 5020.1(k), or</p> <p>No. This property is not associated with a Tribal Plan. If a tribal cultural item, place, or other resource is found during excavation/construction, all work would be suspended until the area has been thoroughly examined.</p>				X
<p>b) A resource determined by the lead agency, in its discretion and is supported by substantial evidence, to be significant pursuant to criteria set forth in subdivision (c) of Public Resources Code section 5024.1. In applying the criteria set forth in subdivision (c) of Public Resources Code section 5024.1 for the purposes of this paragraph, the lead agency shall consider the significance of the resource to a California Native American Tribe.</p> <p>No. This property is not associated with a Tribal Plan. If a tribal cultural item, place, or other resource is found during excavation/construction, all work would be suspended until the area has been thoroughly examined.</p>				X
<b>17. UTILITIES AND SERVICE SYSTEMS. Would the project:</b>				
<p>a) Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board? No. See Page 1, #8, Paragraph 2 of this document. Septic systems are proposed.</p>				X
<p>b) Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects? No. See Page 1, #8, Paragraph 2 of this document. Septic systems are proposed.</p>				X
<p>c) Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects? No. Drainage will be retained onsite.</p>				X
<p>d) Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed? No. This is an industrial development for medical marijuana indoors only greenhouse techniques designed to recirculate water and minimize usage.</p>				X
<p>e) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments? No. The project site will have septic systems.</p>				X
<p>f) Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs? No impact. The project site will have septic systems.</p>				X
<p>g) Comply with federal, state, and local statutes and regulations related to solid waste? No impact. Development will comply with federal, state, and local statutes and regulations related to solid waste. The City will review and approve each phase of the development.</p>				X

<b>18. MANDATORY FINDINGS OF SIGNIFICANCE.</b>				
a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory? No. See Initial Biota Study and answers above. Zone change from O/RA to M1.				X
b) Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)? No. Zone change from O/RA to M1.				X
c) Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly? No. Zone change from O/RA to M1.				X

END OF DOCUMENT

# CITY COUNCIL

March 27, 2018

**TO:** Mayor and City Council

**FROM:** Craig Platt, Public Works Director

**SUBJECT:** Approval of the Final Parcel Map 12216, authorizing the signatures and filing as required.

.....

## **BACKGROUND**

Parcel No. 12216 is located on the South Half of the South Half of the Southeast Quarter of Section 15, Township 32 South, Range 37 East, and Southeast of Mendiburu Rd. The Owner, Danial Adam Smith, submitted a Final Map No. 12216 with 4 parcels containing an area of 1.96 acres for Parcel 1, 1.96 acres for Parcel 2, 1.96 acres for Parcel 3, and 1.96 acres for Parcel 4. The Tentative Map No. 12216 was approved by the Planning Commission of the City of California City on March 21, 2017.

## **RECOMMENDATION**

It is recommended that the council discuss, take public comment and adopt "A  
**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY  
APPROVING THE CITY CLERK TO ENDORSE THE FINAL MAP AND AUTHORIZING  
THE CITY ENGINEER TO TRANSMIT SAME TO THE COUNTY CLERK'S OFFICE"**

**FISCAL IMPACT** None

**ENVIRONMENTAL ACTION** None

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
CALIFORNIA CITY APPROVING THE FINAL MAP FOR PARCEL MAP  
NO. 12216, AUTHORIZING THE CITY CLERK TO ENDORSE THE  
FINAL MAP, AND AUTHORIZING THE CITY ENGINEER TO TRANSMIT  
SAME TO THE COUNTY CLERK'S OFFICE.**

**WHEREAS**, the City of California City is a municipal corporation duly created and existing pursuant to the Constitution and laws of the State of California; and

**WHEREAS**, Danial Adam Smith as Sub-divider, has submitted the Final Tentative Map for Parcel Map No. 12216 in the City of California City; and

**WHEREAS**, the Tentative Map No 12216 was approved by the City of California City, subject to certain conditions; and

**WHEREAS**, the Sub-divider has submitted the required Final Map No 12216 and it has been approved by the City Engineer and City Planning Director; and

**NOW, THEREFORE, BE IT RESOLVED** the City Council of the City of California City by adopting this resolution does hereby state that:

1. Approved the Final Maps for Parcel Map No. 12216.
2. Authorize the City Clerk to endorse the Final Map for Parcel Map No 12216.
3. Authorize the City Engineer to transmit the Final Map and to the County Clerk's Office for recordation.

PASSED, APPROVED, AND ADOPTED THIS 27<sup>th</sup> DAY OF March 2018, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

\_\_\_\_\_  
Mayor, Jennifer Wood

ATTEST:

\_\_\_\_\_  
Deputy City Clerk, Jan Sprague

STATE OF CALIFORNIA }  
COUNTY OF KERN } SS  
CITY OF CALIFORNIA CITY }

I, Jan Sprague, Deputy City Clerk of the City of California City, do hereby certify that the foregoing Resolution was duly and regularly adopted by the City Council of the City of California City on the 27th day of March 2018, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

---

Jan Sprague  
Deputy City Clerk

# PARCEL MAP NO. 12216

A DIVISION OF PARCEL 4 OF PARCEL MAP NO. 80 LOCATED IN THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 32 SOUTH, RANGE 37 EAST, MOUNT DIABLO MERIDIAN, IN THE COUNTY OF KERN, STATE OF CALIFORNIA

## 4 PARCELS

### OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INVOLVED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT EXCEPT AS SHOWN ON THIS MAP AND CERTIFICATES MADE A PART HEREOF, I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND I CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

I HEREBY GRANT AN IRREVOCABLE OFFER OF DEDICATION TO THE PUBLIC USE STREET "A", MEMORIAL ROAD AND MURRAY ROAD AS SHOWN HEREOF.

ADAM SMITH

DATE

### NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF KERN

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, PERSONALLY

APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE OF NOTARY PUBLIC

### CITY PLANNER'S STATEMENT

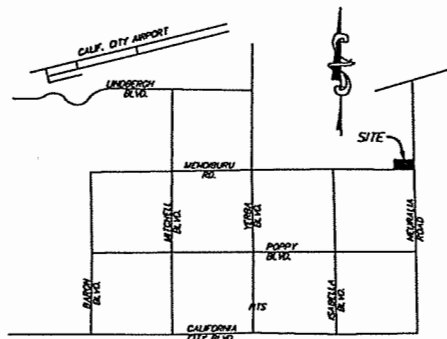
THE PLANNING COMMISSION OF THE CITY OF CALIFORNIA APPROVED OR CONDITIONALLY APPROVED THE TENTATIVE PARCEL MAP 12216 ON

DATE

THE SUBDIVISION, AS SHOWN ON THIS MAP, IS SUBSTANTIALLY THE SAME AND IN ACCORDANCE WITH THE CONDITIONS AMENDED AND APPROVED BY THE PLANNING COMMISSION.

BY: PLANNING DIRECTOR, CITY OF CALIFORNIA CITY

DATE



MAP

10.12 ACRES

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ROBERT CHAPMAN SEARCH AND RESOLVE VOLUNTEERS, INC. ON DECEMBER 14TH, 2016. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY AND THAT ALL MEASUREMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED.



BRIAN D. CLEODAN

DATE

L.S. NO. 7727

LICENSE EXPIRATION DATE: 12-31-18

### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON; THAT ALL THE PROVISIONS OF LAW HAVE BEEN COMPLIED WITH AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

GERALD F. MELT

DATE

R.C.E. 26508

EXPRESS: 1/21/18

### CITY CLERK'S STATEMENT

THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY HEREBY ORDERS THAT THE MAP OF PM 12216 IS APPROVED, THAT ALL EASEMENTS AND ACCESS RIGHTS SHOWN UPON THIS MAP AND HEREON DEDICATED BE AND THE SAME ARE HEREBY ACCEPTED FOR THE PURPOSE OR PURPOSES FOR WHICH THE SAME ARE OFFERED, AND THAT THE STREETS SHOWN UPON THIS MAP AND HEREON OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED FOR PUBLIC USE SUBJECT TO CONSTRUCTION OF ALL IMPROVEMENTS BY THE SUBDIVISION AND ACCEPTANCE OF ALL IMPROVEMENTS BY THE CITY. IT DIRECTS THE CLERK OF THIS COUNCIL TO ENDOUSE UPON THE FACE OF THIS MAP THIS ORDER AUTHENTICATED BY THE SEAL OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY.

I HEREBY CERTIFY THAT THE FOREGOING ORDERS WERE ADOPTED BY THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY AT A MEETING HELD

DATE

CITY CLERK AND EX-OFFICIO OF THE COUNCIL OF THE CITY OF CALIFORNIA CITY

### ASSESSOR-RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGE \_\_\_\_\_ AT THE REQUEST OF BRIAN D. CLEODAN

JON LUDWIG  
ASSESSOR/RECORDER

BY:

DEPUTY RECORDER

# PARCEL MAP NO. 12216

A DIVISION OF PARCEL 4 OF PARCEL MAP NO. 80  
SITUATED IN THE SOUTH HALF OF THE SOUTH HALF OF  
THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 32  
SOUTH, RANGE 37 EAST, MOUNT DIABLO MERIDIAN, IN  
THE COUNTY OF KERN, STATE OF CALIFORNIA.

4 PARCELS

10.12 ACRES

## LEGEND

- = FOUND BRASS CAP - PER R1, UNLESS NOTED OTHERWISE
- = FOUND 1" IRON PIPE TAGGED R.C.E. 15305 - PER R1
- = SET 1" IRON PIPE - L.S. 7727
- (R1) = PARCEL MAP NO. 80 FILED IN THE OFFICE OF THE COUNTY RECORDER OF KERN COUNTY ON JULY 24, 1970 IN BOOK 1 OF MAPS, PAGE 135.
- FIG. = FOUND
- L.P. = IRON PIPE
- = DISTINCTIVE BORDER LINE OF THE LAND BEING SUBDIVIDED BY THIS MAP.

## LEGAL DESCRIPTION

PARCEL 4 OF PARCEL MAP NO. 80, IN THE CITY OF CALIFORNIA CITY, COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP RECORDED JULY 24, 1970 IN BOOK 1, PAGE 135 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## BASIS OF BEARINGS

THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 32 SOUTH, RANGE 37 EAST, M.D.M. TAKEN AS NORTH 85°20'24" EAST, AS SHOWN ON PARCEL MAP NO. 80, FILED IN BOOK 1 OF MAPS, PAGE 135, IN THE OFFICE OF THE COUNTY RECORDER OF KERN COUNTY.

## SURVEYOR'S NOTE

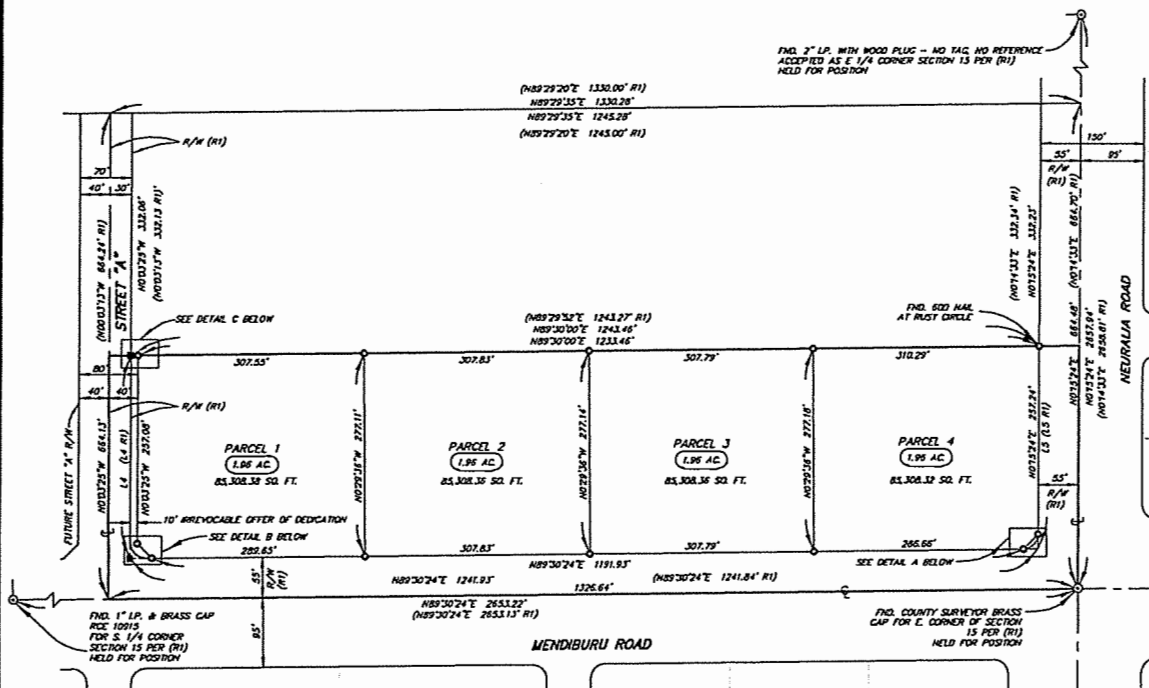
THE EXISTING RIGHTS OF WAY AS SHOWN HEREON PER PARCEL MAP NO. 80 (R1) WERE NOT OFFERED OR ACCEPTED BY ANY STATEMENT ON SAID MAPS.

## ASSESSOR-RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGE \_\_\_\_\_ AT THE REQUEST OF BRIAN B. CLODGEN.

JON LINDQUIST  
ASSESSOR/RECORDER

BY: \_\_\_\_\_  
DEPUTY RECORDER



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S45°16'30"E	28.18
L2	N44°52'54"E	28.47
L3	S89°30'24"W	8.83
L4	N00°03'25"W	277.08
L5	N00°15'14"E	277.24
L6	N00°15'24"E	0.28
L7	S89°30'24"W	0.28

RECORD LINE TABLE		
LINE #	DIRECTION	LENGTH
(L4 R1)	N00°03'25"W	277.07
(L5 R1)	N00°15'14"E	277.34

CURVE TABLE		
CURVE #	DELTA	RADIUS LENGTH
C1	50°26'10"	20.00
C2	89°15'01"	20.00

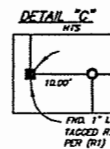
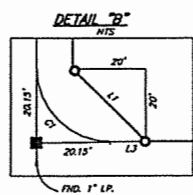
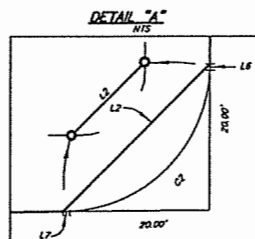
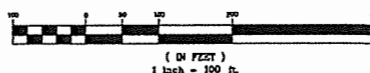


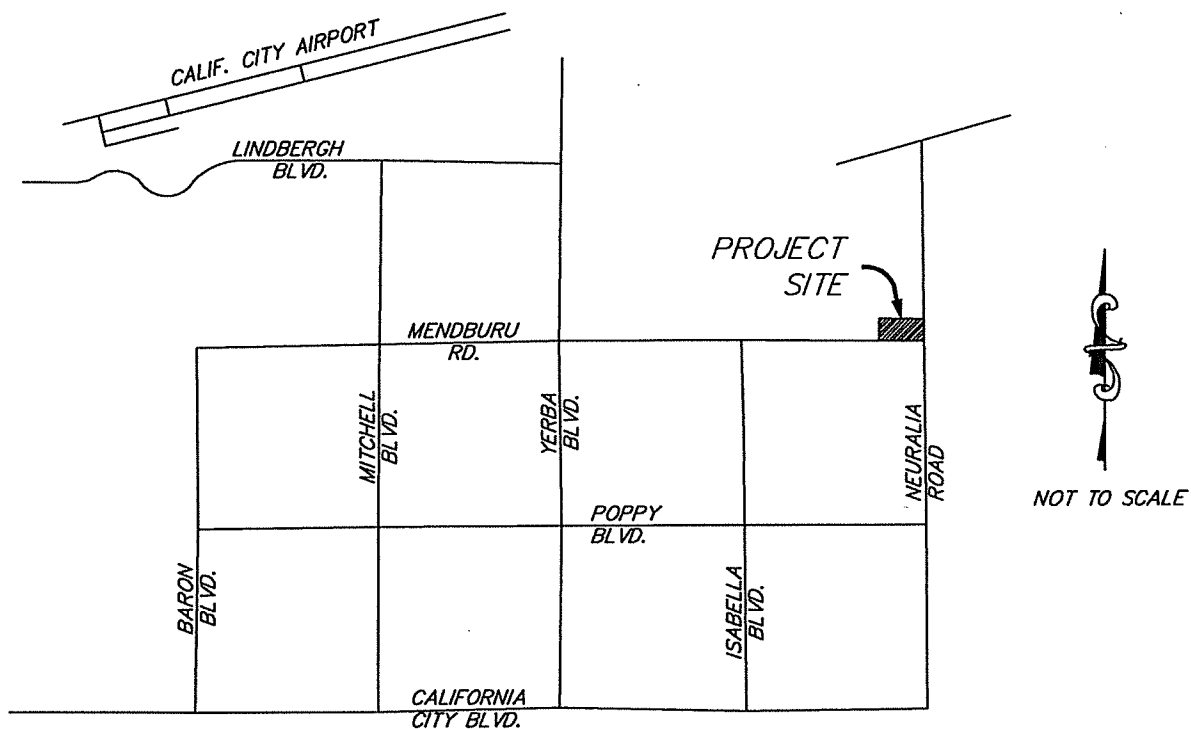
FIG. 1" L.P. TAGGED R.C.E. 16306 PER (R1) ACCEPTED AND HELD FOR POSITION

FIG. 1" L.P. TAGGED R.C.E. 16306 PER (R1) ACCEPTED AND HELD FOR POSITION

GRAPHIC SCALE



# VICINITY MAP

**OWNER:**

ADAM SMITH

APN: 302-274-31

PHONE: (661) 431-0845

**ENGINEER:**

ARROW ENGINEERING SERVICES, INC.

PHONE: (661) 940-0043



**Staff Report  
March 27, 2018  
OHV Grants 2018/2019  
Resolution Request**

---

**To:** Mayor and Council

**From:** Chief Eric Hurtado

**Subject:** City Council Resolution for 2017/2018 OHMVR Division Grants Applications

**Background:** The City applies annually for California State Parks Off-highway Motor Vehicle Division grants. The grants as preliminarily applied for by the March 5 deadline are listed in the body of this staff report along with a comparison of grants awarded in years past.

As prescribed by the 2017/2018 State Parks OHMVR Division regulations, a public input meeting was held February 17, 2018 at Borax Bill Park and was attended by members of the public, city staff and volunteers. This meeting was publicized on the CCPD and city websites, the Mojave Desert News, and several social media pages. The grant process is currently in the public comment period ending April 2, 2018. Members of the public are invited to comment on the preliminary grant applications by following the instructions noted on the OHMVR division website <http://ohv.parks.ca.gov>. After the public comments are received, division staff will also review the grant applications and will ask grant applicants to amend or correct the grant applications based on errors made or clarification needed on the grant applications. Grant applicants **may** take in to consideration the public comments and change **only** the items commented upon during the public comment period or what the division requests per regulations. This entire process is based on the state regulations pertaining to the OHMVR grants. Not following the process and procedure will disqualify any grant applicant.

Ground Operations - \$601,668.00

Included in the grant application:

- Staff
- Contract with Farmworker Institute Education Leadership Development (F.I.E.L.D.) to assist with projects such as the route markers, campsite clean-up, etc.
- Electricity and water for Borax Bill Park proper and shower facility
- General hardware, tools, and supplies needed to perform the grant deliverables which focus on the maintenance and upkeep of Borax Bill Park and OHV routes
- Replace and/or install public safety signs, informational kiosks, safe riding practices informational pieces
- Install shade covers at outlying designated city parks such as Camps B, G, H, and I
- Safety supplies for workers and volunteers
- Purchase a dump truck per the Recreational Trails Program grant as this state grant is allowed as match for that purchase. This line item was awarded in the 2016/2017 grant

**NB 1.**

but was not completed. Division staff recommended it be applied for again in this 2017/2018 grant application.

- Vehicle fuel and maintenance
- Erosion control project at 140<sup>th</sup> and Randsburg Mojave Road (near the Desert Tortoise Research and Natural Area).
- Indirect costs for grant administration, office supplies

Match in the amount of \$259,705.00 for the 2017/2018 ground operations grant is covered by the use of existing equipment not purchased with OHMVR grant funds as allowed in the regulations. It is not anticipated any permit funds will be applied toward this grant.

Grants awarded for ground operations in years past:

2008/2009 - \$54,000.00	2013/2014 - \$269,644.00
2009/2010 - \$103,000.00	2014/2015 - \$341,368.00
2010/2011 - \$75,418.00	2015/2016 - \$417,068.00
2011/2012 - \$90,000.00	2016/2017 - \$459,288.00
2012/2013 - \$117,188.00	

The recent increase in grant award for ground operations is due to the vast expanse needing maintenance and the realization of route marker project and erosion control projects. The OHMVR division is aware of and supports the projects performed for the City. The OHMVR division does site visits for both field work and administrative work as required by the regulations.

Law Enforcement - \$272,572.00

Included in the grant application:

- Staff
- Helicopter lease and pilot fee
- Materials/supplies such as first aid and emergency medical supplies, safety equipment, signs
- Vehicle use, repair, and fuel
- Indirect costs for administration, electricity, and water for Borax Bill Park Command Post

Match in the amount of \$91,400.00 for the law enforcement grant is supplemented by proceeds from the city's permit program. Most of the match is gleaned from volunteer time and daily rental rate of existing vehicles not purchased with OHMVR grant funds but used in the delivery of the law enforcement grant.

Grants awarded for law enforcement in years past:

2008/2009 - \$122,383.00	2012/2013 - \$206,255.00
2009/2010 - \$123,625.00	2013/2014 - \$205,144.00
2010/2011 - \$168,127.00	2014/2015 - \$124,021.00
2011/2012 - \$134,519.00	2015/2016 - \$128,595.00
2016/2017 - \$160,008.00	

Law enforcement grant awards have been impacted by legislation whereby agencies even without OHV recreation opportunities are allowed to apply for and receive the minimum \$10,000.00. This law has affected the grant award for the city. Typically, about two-thirds of the grant request is awarded since the legislation was enacted.

Education and Safety - \$59,870.00

Included in the grant application:

- Staff
- Medical waste disposal
- Emergency medical supplies such as bandages, splints, exam gloves, gauze, ice packs, backboards, head blocks, medical tape, etc.
- Equipment use expenses and fuel

Match in the amount of \$144,000 for the education and safety grant is covered by the use of existing equipment not purchased with OHMVR grant funds as allowed in the regulations. This sum is above and beyond the required 25% but is justified in that the staff for this grant will use desert-appropriate fire department vehicles in the execution of the grant.

Grants awarded for education and safety in years past:

2008/2009 - \$157,000.00 (Fire dept.)	2013/2014 - \$85,303.00 (Fire dept.)
2009/2010 - \$146,000.00 (Fire dept.)	2014/2015 – Grant not awarded
2010/2011 - \$183,050.00 (Fire dept.)	2015/2016 - \$37,852.00 (Police dept.)
2011/2012 - \$87,720.00 (Fire dept.)	2016/2017 – No grant application
2012/2013 - \$83,801.00 (Fire dept.)	

There is nothing remarkable to note regarding the education and safety grants award process.

**Recommendation:** Staff recommends City Council approve the resolution required for the final applications due May 7, 2018.

**Fiscal Impact:** Grant application total of \$934,110.00 in process to be awarded by the OHMVR Division of California State Parks Department. This amount is not guaranteed as the application is preliminary at this time. The required match covering the three grant applications is an approximation of the daily rental rate on equipment and vehicles, in-kind match, volunteer hours, all of which are allowed in the California state regulations governing the program. Any goods for the grants program purchased with permit program funds mostly benefit the law enforcement grant. The match figure of \$495,105.00 is not a reflection of actual cash spent by the program and distributed to the state.

**Environmental:** None noted for the grant applications.

**Submitted:** Chief Hurtado

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF CALIFORNIA CITY APPROVING THE OHMVR  
DIVISION 2017/2018 GRANT YEAR APPLICATIONS FOR  
THE CALIFORNIA CITY OHV PROGRAM**

**THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY RESOLVES** as follows:

**WHEREAS**, the people of the State of California have enacted the Off-Highway Motor Vehicle Recreation Act of 2003, which provides funds to the State of California and its political subdivisions for planning, acquiring, developing, operating, conserving and maintaining off-highway vehicle recreation; and

**WHEREAS**, the Off-Highway Motor Vehicle Recreation Division within the California Department of Parks and Recreation has been delegated the responsibility to administer the program; and

**WHEREAS**, procedures established by the California Department of Parks and Recreation to certify by resolution the approval of applications before submission to the State; and

**WHEREAS**, this project appears on, or is in conformity with, this jurisdictions adopted general or master plan and is compatible with the land use plans of those jurisdictions immediately surrounding this project:

**NOW THEREFORE BE IT RESOLVED** that the City Council of the City of California City hereby:

1. Approves the filing of an application for an OHMVR Division 2017/2018 Grant in the total amount of \$ 934,110.00, detailed in the following grant categories:

- |    |                    |               |
|----|--------------------|---------------|
| a. | Law Enforcement    | \$ 272,572.00 |
| b. | Ground Operations  | \$ 601,668.00 |
| c. | Education & Safety | \$ 59,870.00  |

2. Certifies that this agency understands its legal obligations to the State upon approval of the grant; and

3. Certifies that this agency understands the California Public Resources Code requirements that acquisition, and development projects be maintained to specific conservation standards; and

4. Certifies that the project will be well-maintained during its usual life; and

5. Certifies that this agency will implement the project with diligence once funding is available and a Project Agreement has been consummated between the State and this agency; and

6. Certifies that this agency will provide the required matching funds (as applicable); and

7. Appoints City Manager Robert Stockwell as agent on behalf of the California City Finance Department to conduct all negotiations and execute and submit all required documents, amendments, payment requests, etc. which may be necessary of the project.

**PASSED, APPROVED AND ADOPTED** this 27<sup>th</sup> day of March 2018 by the following roll call vote:

**AYES:**

**NAYS:**

**ABSTAIN:**

**ABSENT:**

---

Jennifer Wood, Mayor

**ATTEST:**

---

Jan Sprague, Deputy City Clerk  
(seal)

**STATE OF CALIFORNIA**       )  
  )  
**COUNTY OF KERN**        )

I, Jan Sprague, Deputy City Clerk of the City of California City, California, hereby certify that the foregoing Resolution was made by the City Council of the City of California City at their regular meeting of March 27<sup>th</sup>, 2018 and was duly passed, approved and adopted by the following vote:

**AYES:**

**NAYS:**

**ABSTAIN:**

**ABSENT:**

---

Jan Sprague, Deputy City Clerk  
(seal)

---

Date



# CITY COUNCIL

March 27, 2018

**TO: Mayor and City Council**

**FROM: Craig C Platt Public Works Director**

**SUBJECT: Maintenance Worker II California City Housing Corporation/Public Works Facilities and Grounds**

.....  
**BACKGROUND**

Currently we have a part time maintenance person that completes tasks when he is available. He is also our contracted landscaper and the previous agreement was handyman services as needed. Management has discovered that due to the age of the apartments and appliances, and on-going general maintenance we have found that a more permanent position is needed. This position will cover the need of Desert Jade and the Legends; if there isn't a need at the time, employee will be assigned to Public Works Facilities and Grounds.

- The current budget in the Housing Corporation for repairs and improvements are \$44,000
- The annual cost for a Maintenance Worker II range from \$57,168 to \$62,784 depending on Step.

**RECOMMENDATION**

Management is requesting that a position be approved for a Maintenance Worker II. This position will cover the needs of the Housing Corporation and be paid in accordance of work completed. We are recruiting a maintenance person that will also have pacific skills to lessen the need to have work contracted out.

**FISCAL IMPACT**

Annual costs range from \$57,168 - \$62,784 and will be determined by hours spent between each department.

**ENVIRONMENTAL ACTION**

**NONE**

**ATTACHMENTS**

Maintenance Worker II Job Description  
Staff Report California City Housing Corporation

## **CITY OF CALIFORNIA CITY**

### **JOB DESCRIPTION**

Maintenance Worker II  
Control Number: 0322-18

---

#### **EMPLOYMENT**

**CLASSIFICATION:** Classified

**DEPARTMENT:** All City Departments

**REPORTS TO:** Departmental Supervisors, Leads, Etc

#### **PURPOSE/OBJECTIVE OF JOB:**

This is the journey level classification in the Maintenance Worker series and is distinguished from the Maintenance Worker I level by the performance of the full range of duties as assigned with only minimal instruction or assistance. Incumbents work independently, seeking assistance only as new or unusual situations arise. Assignment specialties may include carpentry, plumbing, appliance repairs or replacement, painting and cleaning of city housing units, concrete work, street maintenance, water systems, sewer and storm water systems, traffic signals, or tree and landscape maintenance work. Actual responsibilities will vary according to assignment. Work may be performed under supervision, independently or with the assistance of helpers.

**LEVEL OF SUPERVISION REQUIRED:** Moderate.

**SUPERVISORY RESPONSIBILITIES:** May provide lead direction and training for subordinate employees

#### **EXAMPLES OF DUTIES:**

1. Performs and assists in semi-skilled construction, maintenance and repair work; may perform general construction and street maintenance repair work.
2. Operates and maintains construction and maintenance equipment for a variety of construction and maintenance operations involving public facilities, streets, sidewalks, gutters, and storm drains; operates and maintains a variety of other equipment and tools including compressors or pneumatic tools.
3. Installs signs, traffic cones and barricades.
4. Performs rough and finished carpentry.
5. Performs skilled electrical repair and maintenance work related to public buildings, traffic signals, water systems, waste and storm water systems, and other public facilities or operations.
6. Paints building surfaces, furniture, fixtures, signs, traffic control lines, etc.
7. Installs and repairs plumbing fixtures.



8. Operates and maintains a variety of water systems, waste and storm water systems pumps; cleans, excavates and/or repairs water system pipes, waste and storm water systems pipes.
9. Removes, forms, pours and finishes concrete.
10. Maintains sprinkler and irrigation systems and equipment.
11. Prunes and maintains trees and landscaped areas.
12. Maintains supplies, work records and logs.
13. Reads and interprets blueprints, specifications, maps and drawings.
14. Drives and operates heavy trucks and specialized vehicular equipment.
15. May provide lead direction and training for subordinate employees.
16. Performs carpentry, cabinet work, painting, plumbing, electrical, appliance repair or replacement, sprinkler system repairs, and minor HVAC repairs and maintenance for City Senior Housing Facilities.
17. Must be able to successfully pass a pre-employment drug screening, pre-employment physical and criminal background verification.

#### **EMPLOYMENT STANDARDS:**

##### **Education/Experience:**

Any combination equivalent to education and experience likely to provide the required knowledge and abilities. A typical way to obtain the knowledge and abilities would be:

**Education:** Graduation from high school or GED.

**Experience:** One year of semi-skilled public works, facilities or equipment maintenance or construction trades experience.

##### **Knowledge:**

Knowledge of modern practices, procedures, equipment and tools used in semi-skilled trade work and in related construction and maintenance; safe work practices and procedures.

##### **Ability:**

Ability to perform a variety of semi-skilled construction, maintenance and repair related work including carpentry, painting, plumbing, electrical and concrete work, tree and landscape maintenance, traffic painting, water systems and waste and storm water systems; operate heavy trucks, specialized vehicular equipment, and other related tools and equipment; read and interpret blueprints, maps and drawings; use spray equipment and restricted chemicals; maintain accurate records; communicate effectively; establish and maintain effective working relationships with employees and the general public; provide lead direction and training to subordinate employees.

##### **Special Requirements:**

Willingness and ability to respond to after-hours emergency calls as required.

**Other Requirements:**

Possession of a valid California Driver's License and satisfactory driving record as a condition of initial and continued employment.

Employees assigned to the Public Works Department: Possession of a valid Class B State of California driver's license (Class A preferred) (or the ability to obtain within twelve months of appointment) and a satisfactory driving record as conditions of initial and continued employment.

Employees assigned to the Water Department: Possession of a D1 or II Water Distribution license or (the ability to obtain within 18 months of appointment).

Employees assigned to the Facility and Grounds Department: Possession of a valid Class C State of California driver's license and a satisfactory driving record as conditions of initial and continued employment.

**ESSENTIAL PHYSICAL REQUIREMENTS:**

Ability to: Perform one or more of the following functions simultaneously: reach, turn, walk from one location to another, handle, read, write, speak clearly and correctly, sit, stand, walk, crouch, hear, climb, stoop, kneel. Visual acuity (near-under 20 inches, far-over 20 feet).

**ENVIRONMENTAL CONDITIONS TO WHICH EXPOSED:**

Noise intensity levels; moderate to occasionally severe.

Must wear safety goggles when dealing with hazardous conditions.

Working under mechanical hazards: Continuous

Employee is required to wear hardhat when on construction sites.

Working around fumes/odors: Continuous

Working around other hazardous conditions: Frequent

Employee is required to wear safety shoes.

May be exposed to chemicals, gas, and other toxins.

Work outside in all kinds of weather conditions.

**ADA/EEOC Job Description 2017**

1	17.13	1370.40	2969.20
2	17.99	1438.92	3117.66
3	18.89	1510.87	3273.54
4	19.83	1586.41	3437.22
5	20.82	1665.73	3609.08
6	21.86	1749.02	3789.54

## STAFF REPORT

California City Housing Corporation

Meeting Date: March 13, 2018

---

To: Housing Board

From: Amy Hurtado

Subject: Maintenance Worker II

**Background:** Currently we have a part time maintenance person that completes tasks when he is available. He is also our contracted landscaper and the previous agreement was handyman services as needed. Management has discovered that due to the age of the apartments and appliances, and on-going general maintenance we have found that a more permanent position is needed. This position will cover the need of Desert Jade and the Legends; if there isn't a need at the time, employee will be assigned to Public Works.

**Recommendation:** Management is requesting that a position be approved for a Maintenance Worker II. This position will cover the need of both locations and be paid in accordance of work completed at the locations. We are attempting to find a maintenance person that will also have general skills to lessen the need for specialist if capable.

**Fiscal impact:** Wage of employee to be determined by hours spent at each location. See attached job description and pay scale.

**Environmental Impact:** None

Submitted: Amy Hurtado

